

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS

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ERIC CLOPPER, )  
Plaintiff, )  
v. )  
HARVARD UNIVERSITY, PRESIDENT )  
AND FELLOWS OF HARVARD )  
COLLEGE (HARVARD )  
CORPORATION), THE HARVARD )  
CRIMSON, AND JOHN DOES 1-10, )  
Defendants. )  
\_\_\_\_\_  
)

CIVIL ACTION NO. 1:20-CV-11363-RGS

**AFFIDAVIT OF ROBERT A. BERTSCHE  
IN SUPPORT OF MOTION TO DISMISS**

I, Robert A. Bertsche, hereby depose and state as follows:

1. I am an attorney with the law firm Prince Lobel Tye LLP. I represent The Harvard Crimson, Inc., ("The Crimson") in the above-captioned action. I submit this affidavit to authenticate certain documents filed in connection with The Crimson's Motion to Dismiss.
2. Attached hereto as Exhibit 1 is a true and accurate copy of an article published in *The Harvard Crimson* on May 3, 2018, headlined "Harvard 'Reviewing' Employee's Nude, Anti-Semitic Rant in Sanders Theatre," which appears online at <https://www.thecrimson.com/article/2018/5/3/eric-clopper-production/>.
3. Attached hereto as Exhibit 2 is a true and accurate copy of an article published in *The Harvard Crimson* on May 4, 2018, headlined "Employee Planned Show Containing Anti-Semitism, Nudity in Harvard Workplace During Work Hours," which appears

online at <https://www.thecrimson.com/article/2018/5/4/clopper-used-university-space/>.

4. Attached hereto as Exhibit 3 is a true and accurate copy of an article published in *The Harvard Crimson* on May 9, 2018, headlined “Editorial: Against ‘Sex and Circumcision: An American Love Story’: Clopper should not have brought nudity and anti-Semitism to Sanders Theatre,” which appears online at <https://www.thecrimson.com/article/2018/5/9/editorial-against-sex-and-circumcision/>.
5. Attached hereto as Exhibit 4 is a true and accurate copy of an article published in *The Harvard Crimson* on May 12, 2018, headlined “Harvard ‘Investigating’ After Swastika Found at School of Public Health,” which appears online at <https://www.thecrimson.com/article/2018/5/12/swastika-school-of-public-health/>.
6. Attached hereto as Exhibit 5 is a true and accurate copy of an article published in *The Harvard Crimson* on May 24, 2018, headlined “Editorials: Expanding the Diversity Conversation: In the wake of the Presidential Task Force on Inclusion and Belonging, as well as incidents this past year, administrators must consider the diversity of Harvard’s diversity initiatives,” which appears online at <https://www.thecrimson.com/article/2018/5/24/editorial-expanding-diversity-conversation/>.
7. Attached hereto as Exhibit 6 is a true and accurate copy of a rough transcript of the play, automatically generated from YouTube. Counsel has not edited or attempted to remove transcription errors from this automatically generated transcript, and submits

it simply for the Court's convenience, to help provide a rough textual guide to the lengthy YouTube video at <https://www.youtube.com/watch?v=FCuy163srRc> .

THE HARVARD CRIMSON, INC.

By its attorneys,

*/s/ Robert A. Bertsche*  
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Dated: October 5, 2020

**CERTIFICATE OF SERVICE**

I hereby certify that this document has been filed on October 5, 2020, through the ECF system and will be sent electronically to the registered participants as identified on the Notice of Electronic Filing, and by email to Andrew DeLaney, 6 South Street, Morristown, NJ 07690 (andrewdelaney21@gmail.com).

*/s/ Robert A. Bertsche*  
Robert A. Bertsche

# EXHIBIT 1

## Harvard 'Reviewing' Employee's Nude, Anti-Semitic Rant in Sanders Theatre

 [thecrimson.com/article/2018/5/3/eric-clopper-production](https://thecrimson.com/article/2018/5/3/eric-clopper-production)



A screenshot of an advertisement for Harvard employee Eric Clopper's show, "Sex & Circumcision: An American Love Story." By [The Crimson Photo Staff](#)

By [Lucy Wang](#) and [Michael E. Xie](#), Crimson Staff Writers

May 3, 2018

**UPDATED: May 3, 2018 at 9:38 p.m.**

Harvard is “reviewing” reports that University employee Eric Clopper made anti-Semitic comments and stripped to the nude during a public performance he gave in Sanders Theatre Tuesday evening, according to Faculty of Arts and Sciences spokesperson Rachael Dane.

Clopper, a systems administrator at the language resource center located in Lamont Library, offered these remarks as part of his one-man production “Sex & Circumcision: An American Love Story,” an event advertised on three separate Harvard websites—though as of Wednesday evening, a listing for the production had been deleted from the Harvard College site.

Videos obtained by The Crimson show Clopper pacing around the Sanders stage—a Harvard-owned space where some of the College’s largest and most popular classes are taught—and offering denunciations of circumcision that at times morphed into attacks against Judaism more broadly.

“The Jews—I know, I’m one of them—are an unmasked genital mutilation cult,” Clopper said, according to the videos. “That is why we are so clannish. It is our shared delusion of superiority that we must uphold to maintain our perverted tribal identity.”

At other points in the videos, Clopper claimed “the Jews” had “raped” him and that Judaism has a “demonstrably evil influence” on the United States. He also vowed he would “expend every breath in my body” to tear “this covenant to pieces,” likely referencing the bond individuals of the Jewish faith believe they hold with God—a bond signified in part by circumcision.

Clopper said in the videos his speech Wednesday marks his “official declaration of war on our fucking covenant” and promised he would recruit an “army from our generation to wage it.” He also said he will “force” Jewish individuals to “comply” with his demand they stop circumcising their children.

Clopper said in an interview Thursday that the controversial comments and acts occurred during the last half hour of a two-and-a-half hour performance.

“My play was about a two-hour lecture on the topic of circumcision, about a 30- minute artistic expression of my Jewish identity and sexuality,” Clopper said.

He also defended his criticisms of Judaism.

“In terms of the anti-semitic comments, early on in my play, as a Jewish man, I noted that it is very likely that people will conflate criticism with discrimination, and if I, as a Jewish man, am not allowed to criticize Jewish culture, who is?” Clopper said.

At one point, the videos show Clopper—with all his clothes removed—repeatedly mimicking various sexual acts with an inflatable sex doll while Britney Spears’s “Toxic” played in the background.

Dane wrote in an emailed statement that Harvard has been “made aware” the performance “concluded in full nudity” and is currently examining the situation.

“We take seriously a report of this nature, as it appears to violate the terms of Sanders Theatre’s entertainment license with the City of Cambridge,” Dane wrote. “We are currently engaged in a review of these reports to determine whether Harvard was provided with an accurate account of the content of Mr. Clopper’s show, prior to its production.”

Clopper said the performance was advertised as being intended for a mature audience.

“In terms of the nudity, that was about the last 20 seconds and that was meant as the punchline of a recurring trope throughout,” Clopper said in the interview. “Whether appropriate or not, this was always marketed as an adult play with explicit content, so I think there’s nothing intrinsically wrong about sexuality, nudity, or these kinds of outrageous jokes.”

Dane also acknowledged the University has received reports that “this production included anti-Semitic content.”

“We wish to make clear that Harvard does not condone the behavior or any viewpoints expressed by Mr. Clopper during his production, as such comments would be in direct conflict with the University’s values and principles of non-discrimination,” Dane wrote.

Dane declined to answer a question asking whether Harvard plans to discipline Clopper for his actions.

Clopper is a former spokesman for Foregen, the organization in whose name he booked Sanders Theatre for the show Tuesday. Foregen is a “non-profit organization founded to research and implement regenerative medical therapies for circumcised males,” according to its website.

Performances are allowed at Sanders Theatre through an annual entertainment license Harvard signs with the Cambridge License Commission. The application for the license must indicate whether the owners of the venue will permit public exposure of “the pubic area, anus, or genitals, or any simulation thereof,” according to Massachusetts General Law.

Bright-yellow posters announcing Clopper’s production went up across campus—plastered around both student residential Houses and public spaces—in the days leading up to the event. In another promotional effort, several individuals wearing inflatable full-body suits meant to resemble penises roamed Harvard Yard and Harvard Square Monday and Tuesday.

Roughly a week ago, Clopper self-uploaded videos to YouTube in which he sought to “recruit” people to “invade Harvard Yard” wearing the suits, according to the video’s title.

In the video, he offered to pay people \$20 an hour to dress up in penis suits and hand out flyers advertising his show.

*This article has been updated to reflect the following correction:*

**CORRECTION: May 3, 2018**

A previous version of this article incorrectly indicated Eric Clopper is a current spokesman for Foregen. In fact, Clopper resigned from his position at Foregen in April.

—Staff writer Lucy Wang can be reached at [lucy.wang@thecrimson.com](mailto:lucy.wang@thecrimson.com). Follow her on Twitter [@lucyyloo22](https://twitter.com/lucyyloo22).

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# EXHIBIT 2

## Employee Planned Show Containing Anti-Semitism, Nudity in Harvard Workplace During Work Hours

 [thecrimson.com/article/2018/5/4/clopper-used-university-space](https://thecrimson.com/article/2018/5/4/clopper-used-university-space)



Lamont Library, which houses the Language Resource Center where center employee Eric Clopper partly developed his controversial show. By [Melanie Y. Fu](#)

By [Lucy Wang](#) and [Michael E. Xie](#), Crimson Staff Writers

May 4, 2018

Harvard employee Eric Clopper planned and filmed promotional videos for a controversial one-man performance—in which he called Judaism an “unmasked genital mutilation cult” and stripped naked—in his workplace and during work hours.

Clopper, a systems administrator at the Language Resource Center located in Lamont Library, fervently criticized the traditional Jewish practice of circumcision and performed sexual acts while fully naked with an inflatable sex doll as part of a performance he gave Tuesday in Sanders Theatre. Spokesperson Rachael Dane later announced Wednesday the Faculty of Arts and Sciences is “[reviewing](#)” the nudity and “anti-Semitic content” included in the show, titled “Sex & Circumcision: An American Love Story.”

Dane wrote that Clopper's nudity seems to violate the terms of the entertainment license Harvard holds with the City of Cambridge for Sanders Theater; she noted "we are currently engaged in a review" to determine whether Clopper provided the University with an "accurate account" of his show's content prior to its production. She added Harvard "does not condone the behavior or any viewpoints expressed by" Clopper during the performance.

Internal emails show Clopper not only developed his show in Harvard spaces during work hours, but that Clopper's colleagues at one point raised concerns about the performance to administrative staff. In an April 17 email to the LRC staff email list, LRC director Thomas Hammond wrote he had been made aware that some employees were "uncomfortable" about Clopper's planned performance.

"I was sorry to learn that some of you have been made to feel uncomfortable about Eric's upcoming Sanders performance," Hammond wrote in the email, obtained by The Crimson. "I wanted to reach out to the list to let you know I have heard you, and we are taking immediate steps to make sure everyone feels safe and comfortable here at the LRC."

In the email, Hammond wrote Clopper will be "partitioning his multitasking better, focusing on LRC matters when working at the LRC and working with his promotions team only outside the LRC and outside his LRC working hours."

"It's clear that we need to do a better job of separating this project from the LRC's normal daily activities," he added.

Hammond also wrote he had spoken with Clopper and that Clopper had agreed to avoid discussing his performance with LRC colleagues "unless they approach him with questions, and even then will do so discreetly so that others are not a 'captive audience for the conversation.'"

Hammond declined to comment on the email and on Clopper's use of LRC space for this story.

Clopper said in an interview Thursday that he is an "exempt-level employee" and is held to his own schedule. He said that, in the past, he has been allowed to shoot some promotional videos when the LRC is closed.

"I do have an hour of lunch, technically, and so during that hour I'm free to do whatever I would like," Clopper said. "Well, we always—to my knowledge—have had the policy where if you're not interrupting LRC activities or the space is closed, you can use it for projects. We've always set the precedent of that, and it's never been an issue before."

In multiple promotional videos for the show uploaded to YouTube, Clopper dons an inflatable penis suit. Per the videos, he offered to pay people \$20 an hour to wear similar suits and promote his show in Harvard Yard.

Clopper originally booked the event at Sanders Theatre as a spokesperson for Foregen—a “non-profit organization founded to research and implement regenerative medical therapies for circumcised males,” according to its website.

Tyler Drozd, the social media team leader of Foregen, wrote in an emailed statement that Clopper handed Foregen a notice of resignation prior to the performance.

“Mr. Clopper had agreed on the content of the speech which he deviated from of his own accord during the presentation, and the views expressed are his and his alone,” Drozd wrote. “Mr. Clopper is no longer affiliated with Foregen, and does not represent the company or its views.”

Clopper’s decision to step away from his position at Foregen was born of conversations with his then-coworkers at the company, Clopper said in the interview.

“I had told my colleagues that this is more of a political and ideological speech, in like, where does religion have the right to carve their religion into your body, essentially,” Clopper said. “Although my colleagues at Foregen may be sympathetic to not allowing people to carve ideologies into people’s bodies, they said, ‘We’re a medical institution, and we’re not going to be engaged in this.’”

Foregen donated over \$10,000 towards the performance before his resignation, Clopper added. A pinned tweet—pinned as of late Friday night—on Foregen’s Twitter account notes the company “set aside” funds for “Eric’s speech.”

Clopper said the rest of the funding came from another donor, in addition to around \$7,000 in out-of-pocket expenses.

—Staff writer Lucy Wang can be reached at [lucy.wang@thecrimson.com](mailto:lucy.wang@thecrimson.com). Follow her on Twitter [@lucyyloo22](https://twitter.com/lucyyloo22).

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# EXHIBIT 3

# Against 'Sex and Circumcision: An American Love Story'

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 [thecrimson.com/article/2018/5/9/editorial-against-sex-and-circumcision](https://thecrimson.com/article/2018/5/9/editorial-against-sex-and-circumcision)

Editorials

## Clopper should not have brought nudity and anti-Semitism to Sanders Theatre

By The Crimson Editorial Board

May 9, 2018

Last week, University employee Eric Clopper performed a one-man show entitled “Sex and Circumcision: An American Love Story” in Sanders Theatre. Reports later claimed that, during his show, Clopper stripped to the nude and made anti-Semitic comments, including accusations that “the Jews” had “raped” him through the act of circumcision. As such, the University is reviewing the show and its apparent violation of the City of Cambridge’s entertainment license with Sanders Theatre, which prohibits nudity.

While we support artists’ right to free expression as a general principle, Clopper misbranded his show, omitting his fringe anti-Judaism beliefs in the show’s public advertising. Posters of a censored yet nude Clopper and paid promoters in penis costumes made no mention of Clopper’s anti-circumcision stance, much less his anti-Semitic one. Campuses should be places of free speech and open dialogue. Clopper’s tirade put this principle to reprehensible ends by falsely billing the show as an “American Love Story” instead of a bigoted criticism of, in Clopper’s words, the Jewish “fucking covenant.”

The disparity between the extensive branding and the actual performance likely forced unexpecting members of Harvard’s community to endure a barrage of anti-Semitic claims. If students are not prepared to engage with the discussion at hand, universities cannot build on previous academic growth or free dialogue. Thus, rather than opening the campus to constructive dialogue or comedic entertainment, Clopper only sowed more confusion among Harvard students and the general public, undermining free discourse and the marketplace of ideas.

Moreover, Clopper’s own position as a Jewish man does not grant legitimacy to his bigotry. In a video posted to YouTube after the show, Clopper argues that his Judaism legitimizes his criticism of Jewish practices, and that non-Jewish people do not have the right to criticize this. We disagree. Anti-Semitism is anti-Semitism, and Clopper’s claims, such as

his belief in Judaism's "demonstrably evil influence" on the United States, are anti-Semitic. Individuals can espouse hateful speech toward identities that they hold, and their identity does not give validity to their views when they do.

Clopper's nudity, as it pertains to Sanders Theatre's entertainment license, presents an area in which the University must explain its timeline of review. Given that nudity is not allowed in Sanders' contract, it is heartening that the University is "currently engaged in a review of these reports to determine whether Harvard was provided with an accurate account of the content of Mr. Clopper's show, prior to its production," according to Faculty of Arts and Sciences spokesperson Rachael Dane. If Clopper misrepresented his show to violate this license, that presents further cause for criticism of his actions. If, on the other hand, the University was cognizant of Clopper's intention to strip naked, it should have taken action to prevent him from doing so, for the sake of decency to the unsuspecting audience and of not violating Sanders' contract.

Clopper could have used his time and energy leading up to the show, coupled with the legitimacy of Sanders Theatre, to perform a comedic one-man show about circumcision as an "American Love Story." He could have even used it to offer a serious critique of circumcision practices as they pertain to the Jewish faith without veering into anti-Semitic beliefs. Instead, he used his position to deliver a tirade prominently featuring nudity and anti-Semitism to an audience that was given no fair warning to expect either. We castigate his doing so.

*This staff editorial solely represents the majority view of The Crimson Editorial Board. It is the product of discussions at regular Editorial Board meetings. In order to ensure the impartiality of our journalism, Crimson editors who choose to opine and vote at these meetings are not involved in the reporting of articles on similar topics.*

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# EXHIBIT 4

# Harvard ‘Investigating’ After Swastika Found at School of Public Health

 [thecrimson.com/article/2018/5/12/swastika-school-of-public-health](https://thecrimson.com/article/2018/5/12/swastika-school-of-public-health)



The Kresge Building at the Harvard T.H. Chan School of Public Health. By [Megan M. Ross](#)  
By [Luke W. Vrotsos](#), Crimson Staff Writer

May 12, 2018

Harvard is “investigating” after a student found a swastika posted on a billboard in the School of Public Health Thursday.

The symbol was formed of thumb tacks and posted on a bulletin board marketing epidemiology job postings on the fifth floor of the school’s Kresge Building. Administrators have not yet identified the perpetrator, according to a statement Dean Michele A. Williams sent Thursday to school affiliates outlining the school’s response.

Williams wrote in the statement that School of Public Health administrators are deeply disturbed by the discovery of the swastika.

“We are shocked and outraged to have seen such a symbol of hatred within our own building. The symbol has been removed and we are investigating to determine whether it is

possible to identify the perpetrator,” she wrote.

Williams also asked Meredith Rosenthal, senior associate dean for academic affairs, to host a gathering this afternoon to discuss the incident. Roughly 100 people attended the meeting, according to Rosenthal.

“At a school of public health, we’re committed to social justice and inclusion,” she said. “Nothing could be further from our values from the hate, anti-Semitism, as well as white supremacy that is associated with the swastika.”

Rosenthal also said the incident will inform future discussions at the school surrounding diversity and inclusion.

“The key theme is that we need to continue to have these difficult conversations and not paper over what may be underlying issues that are essentially silenced in our community.”

Laura Rapoport, president of the school’s Jewish Student Association, wrote in an email that the symbol’s placement has detrimentally affected students.

“My fellow students feel hurt and frightened by this event, not even a month after the school commemorated Yom HaShoah, Holocaust Remembrance Day,” she wrote.

The incident was referred to the Harvard University Police Department, according to spokespeople for the School of Public Health and HUPD. HUPD spokesperson Steven G. Catalano declined to comment on the investigation, citing the department’s long-standing policy of not commenting on open cases.

The swastika incident comes shortly after a Harvard employee gave a performance in Sanders Theatre May 2 in which he stripped to the nude and made anti-Semitic comments. Harvard is currently “reviewing” that performance.

—Staff writer Luke W. Vrotsos can be reached at [luke.vrotsos@thecrimson.com](mailto:luke.vrotsos@thecrimson.com). Follow him on Twitter at [luke\\_vrotsos](#).

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# EXHIBIT 5

# Expanding the Diversity Conversation

 [thecrimson.com/article/2018/5/24/editorial-expanding-diversity-conversation](https://thecrimson.com/article/2018/5/24/editorial-expanding-diversity-conversation)

Editorials

**In the wake of the Presidential Task Force on Inclusion and Belonging, as well as incidents this past year, administrators must consider the diversity of Harvard's diversity initiatives.**



By [Mai-Linh Ton](#)

By [The Crimson Editorial Board](#)

May 24, 2018

This past year has seen issues of diversity, inclusion, and belonging at the forefront of much campus conversation. Most overtly, the release of the Presidential Task Force on Inclusion and Belonging's final report, a culmination of a year and a half of work, brought to campus "Four Goals" toward which the University should strive, "Four Tools" with which it should do so, and eight specific recommendations regarding how Harvard should proceed.

We believe the changes the Task Force proposes are, by and large, positive for our campus. While relative merits of specific measures can and should be debated, and much of the burden for creating lasting change falls not on the administration but the rest of campus,

the Task Force contributes to important conversations and outlines courses of action to make our campus more welcoming—an aim with which few would take umbrage.

In its vision of a more diverse and inclusive campus, the University must direct the campus conversations and policies it oversees to make every effort to be inclusive of all identities. This is no easy task, as many individuals have intersectional identities. Further complicating the matter, different identities, either within or between individuals, can compound each other or come into conflict. In that vein, reformers must look beyond well-discussed axes of diversity to ensure their proposals take into account the complexities of the individuals affected.

Much of the conversation surrounding diversity and inclusion at Harvard has been dominated by issues of race and gender. For instance, while the Task Force commendably examines a variety of ways in which our campus is diverse in the 82 pages of its final report, its “Where Matters Stand” overview looks at the issue in terms of just three metrics: race, gender, and international status. While we should always strive for more conversation that focuses on addressing the unquestionably salient issues of racial and gender identity, approaches seeking to foster diversity, inclusion, and belonging at Harvard should be more comprehensive. They should take into consideration issues for important identities that go beyond race and gender, such as religion, political ideology, ability, sexual orientation, socioeconomic status, and many more that are not easily classifiable. To truly become the diverse and excellent community to which the Task Force aspires to be, our framework must incorporate as many areas of difference as possible.

Underscoring the importance of this multifaceted approach, several events this past year regarding the many intersecting identities and beliefs of students, faculty, and staff have dominated campus discourse. They point to the inevitable conclusion that it is impossible to make every member of the Harvard community feel completely welcome all of the time.

However, we should make an effort to approach this ideal. In that vein, areas that increase inclusivity along one measure of diversity that do not have adverse implications for others should be uncontroversially prioritized. By way of example, we have called for the Faculty of Arts and Sciences to ensure that in renewing undergraduate House life, it makes renewed Houses accessible to people of all physical ability statuses. For its part, the Task Force has listed the identification of “accessible spaces, routes, and sites” under its recommendation of the creation of “Inclusive Symbols and Spaces.” Outlining where this campus is most physically accessible and making it even more so through renovations such as new elevators and ramps will not have any adverse effects regarding other identities. Budgetary issues allowing, no one is disadvantaged by these initiatives, so they can and must come to fruition.

Unfortunately, not every series of initiatives can be this harmonious. This is in no small part because identities will clash, as this year’s controversies have shown.

For example, the Christian group Harvard College Faith and Action pressured a student to step down from her leadership role upon learning she was in a same-sex relationship. This event raised questions of which should be preserved more stringently—the freedom of religious beliefs or the principle of non-discrimination based on sexual orientation. HCFA also faced controversy this year by inviting self-proclaimed “ex-gay” speaker Jackie Hill-Perry to its weekly meeting.

More recently, Harvard employee Eric Clopper provoked outrage in his one-man show at Sanders Theatre, “Sex and Circumcision: An American Love Story,” by making anti-Semitic claims, such as that of the perceived “demonstrably evil influence” of Judaism in the United States. Clopper defended his freedom of expression and the ideal of ideological diversity, while detractors accused him of bigotry.

When identities and beliefs clash in this way, not every individual or group will be satisfied with the outcome of University administrative decisions, as some people will feel less secure in some of their identities than others. However, when Harvard must restrict one aspect of diversity to promote another, it should do so alongside clear reasoning as to which values the University has decided to prioritize and why it has done so.

Furthermore, when Harvard is challenged with choosing which priorities should take precedence, we have held that issues of nondiscrimination should generally be prioritized. We said that HCFA’s freedom of religion in the context of the College does not extend to authority to pressure a woman to resign her leadership position over her decision to date another woman. The goal of expanding the conversation to include more aspects of diversity is to be inclusive of more identities in the aggregate.

That said, much more work is needed in expanding the conversation and prioritizing ideological diversity on campus. Startlingly, just around 1.5 percent of respondents to The Crimson news staff’s survey of the Faculty of Arts and Sciences identify as conservative or very conservative, compared to 83.2 percent who identify as liberal or very liberal.

These statistics do not reflect America: 35 percent of Americans identify as conservative, 23 times the fraction of the faculty survey’s respondents, and 26 percent identify as liberal. This stark divide has harmful effects on the University’s ability to train our nation’s leaders, and it risks alienating current and potential conservative students. It has also likely contributed to the declining trust of Americans in higher education, which has deleterious effects. Much more work is needed to make this important element of diversity a priority. We believe the University must emphasize hiring professors with diverse beliefs and backgrounds who can challenge prevailing campus ideas through tough ideological conversations.

Increasing ideological diversity—and making students who may disagree with mainstream campus ideas more welcome—should be worked toward beyond merely hiring

intellectually diverse faculty, however. Initiatives to promote campus conversations in which beliefs are questioned should be encouraged, as should giving students the resources they need to feel comfortable but not unchallenged in their identities. By doing so, we expand the diversity conversation to make as many students feel as welcome as we can.

These are not easy aims. Increasing ideological diversity will protect people who believe in ideas that others would call discriminatory. Additionally, the University's financial status may impede worthwhile initiatives from the funding they need to prosper. Nonetheless, there is much to gain by promoting campus diversity and inclusivity, advancing uncontroversial initiatives, and prioritizing nondiscrimination. In doing so, we make our campus as welcoming to as many as possible—with positive implications for everything from the state of campus discourse to the perception of the University outside of its gates. Although increasing how welcoming Harvard is has value in and of itself, in the language of the Task Force's report, once this "foundation of inclusion" is laid, Harvard becomes best equipped to "pursue excellence."

In the creation of this foundation following the report, the University must strive to use definitions of diversity, inclusion, and belonging that consider and prioritize the nuances of the identities of its tens of thousands of members.

*This staff editorial solely represents the majority view of The Crimson Editorial Board. It is the product of discussions at regular Editorial Board meetings. In order to ensure the impartiality of our journalism, Crimson editors who choose to opine and vote at these meetings are not involved in the reporting of articles on similar topics.*

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# EXHIBIT 6

**YouTube Transcript – Sex & Circumcision: An American Love Story by Eric Clopper**

Dated 7/19/2018  
Transcript as of 7/30/20, 3:17 p.m.

00:02  
[Music]  
00:42  
[Applause]  
00:52  
welcome welcome to my show ladies and  
00:55  
gentlemen sex in circumcision an  
00:58  
American love story that's a bizarre  
01:00  
title huh I thought so now my name is  
01:04  
Eric clapper most people call me copper  
01:07  
because it's more original but you can  
01:08  
call me whatever you'd like now I was  
01:11  
invited to speak here today by a faculty  
01:13  
member probably because I pitched him  
01:15  
the PG version I'll omit his name  
01:17  
because I'm not sure how my show will be  
01:19  
received but I wrote it but I wrote it  
01:23  
because it needs to be given now I've  
01:27  
given all the presentations or the other  
01:29  
sexual health conferences other world  
01:31  
stem-cell summits and even other Ivy  
01:33  
League universities so this show is by  
01:35  
no means out of my realm of expertise  
01:37  
but the difference with this show is I  
01:39  
am NOT speaking on behalf of any company  
01:42  
organization or university I'm  
01:44  
affiliated with this show is purely how  
01:47  
mr. clapper sees the world which is a  
01:50

very dangerous thing now I designed this  
01:54  
specifically for you for a college  
01:56  
audience for the next generation of  
01:58  
adults and even more specifically the  
02:01  
next generation of leaders now I warn  
02:04  
you we are going to go way way down into  
02:08  
the rabbit hole unraveling everything  
02:10  
you thought was true there is no on  
02:12  
hearing this and you're all still here  
02:16  
so let's begin now throughout my show  
02:20  
we're gonna be talking a lot about  
02:21  
culture and how it affects our worldview  
02:23  
both positively and negatively now  
02:26  
examples abound to this take the US for  
02:29  
example just a hundred years ago  
02:31  
black people were still under Jim Crow  
02:33  
woman didn't have suffered and gay  
02:35  
people had no rights whatsoever the US  
02:38  
has always been a very dark place for  
02:41  
almost everyone except for white man  
02:45  
like me forget a hundred years old we  
02:48  
are going to go back thousands of years  
02:50  
where almost every culture was  
02:52  
considered backwards when viewed to a  
02:54  
21st century lens now it asked for you  
02:57  
to remember this disclaimer especially  
02:59  
as we approach some loaded topics later  
03:01  
about groups they like to conflate  
03:03

almost all  
03:04  
with discrimination well before we get  
03:07  
into that though I'd like for you don't  
03:09  
understand my culture my worldview I'm  
03:11  
sure at least some of you can relate to  
03:13  
my upbringing I grew up like these  
03:17  
gentlemen in the front but um I'm sure  
03:20  
at least some of you can relate to my  
03:22  
upbringing I grew up as a Jewish guy in  
03:25  
a relatively affluent suburb of Boston I  
03:27  
never faced any real adversity in my  
03:30  
life with the exception of one  
03:31  
near-death experience see I was playing  
03:34  
rugby at West Point Military Academy  
03:36  
when I was when I was in high school  
03:38  
when I blew out my kidney I didn't know  
03:41  
so I kept playing what my ruptured  
03:43  
kidney was hemorrhaging blood into my  
03:45  
body cavity until I collapsed on the  
03:47  
field they call 9-1-1 and rushed me to  
03:50  
the hospital I was screaming writhing in  
03:53  
agony and pissing blood everywhere I  
03:56  
remember being a 16 year old boy and  
04:00  
looking into the nurses eyes and seeing  
04:02  
what sheer terror looked like for the  
04:04  
first time I could tell this was going  
04:09  
to be fatal so West Point scrambled a  
04:13  
Blackhawk helicopter and rushed me to a  
04:15

major trauma center where I spent weeks  
04:18  
weeks in intensive care  
04:21  
as they transfused 1.5 gallons of blood  
04:26  
into my cardiovascular system to keep my  
04:28  
heart beating at least my high school is  
04:32  
nice enough to give me straight A's for  
04:33  
the year but other than that I never  
04:36  
suffered any harassment of  
04:38  
discrimination I always had food on the  
04:40  
table I was still am a cisgender white  
04:44  
male from privilege I'm actually in a  
04:46  
committed relationship with the love of  
04:48  
my life Brittany who quite honestly  
04:50  
without her undying support I probably  
04:53  
wouldn't even have the courage to be up  
04:54  
here she means everything to me yeah  
04:58  
yeah around an apostle Brittany  
05:01  
thank you she's my American love story  
05:06  
what I'm getting all cheesy so I went to  
05:09  
undergraduate at Colgate University  
05:11  
where I got my degree in physics and  
05:13  
economics and I was going to get my PhD  
05:16  
in computational physics but like  
05:19  
conviction wavered so I went into  
05:21  
management consulting because that's  
05:23  
what you do right now  
05:26  
after got a year that I quit and helped  
05:28  
get a regenerative medicine company off  
05:29

the ground I'm hope this helped them  
05:31  
raise a few hundred thousand dollars  
05:32  
they're about to publish some original  
05:34  
research now and crowdfunding much  
05:35  
floated around in the near future  
05:36  
now I recently resigned from them but I  
05:39  
became a full-time administrator and  
05:41  
officer here at Harvard University and  
05:43  
because I'd like to continue to be an  
05:45  
administrator here I would like to  
05:47  
underscore the point that the story  
05:48  
you're all about to hear in no way shape  
05:51  
or form reflects the views of harbor  
05:53  
what if you like that one or any of its  
05:57  
affiliates except of course my own  
06:02  
thankfully our new president has  
06:05  
underscored his commitment to  
06:06  
challenging the status quo when he said  
06:08  
and I quote when he has said and I quote  
06:12  
we need to be vigilant to ensure that  
06:14  
our campuses remain open to new ideas  
06:16  
that they are places where our members  
06:19  
feel free to express themselves  
06:20  
I'm thankful our new president has the  
06:23  
integrity to protect my right to express  
06:27  
potentially controversial views but  
06:31  
anyways but anyways this talk isn't  
06:34  
about me or my desire to keep my job  
06:36

after this but I think it's important  
06:39  
for you to understand where I'm coming  
06:40  
from as I approach these cultural issues  
06:42  
so you can understand my cultural frame  
06:44  
and relate it to yours as we're probably  
06:47  
pretty similar I mean most of us were  
06:50  
raised in America immersed in American  
06:52  
culture raised with American values  
06:55  
America's number one right okay yeah  
07:00  
it's not a ringing endorsement but  
07:01  
that's okay um but anyways back to the  
07:07  
topic at hand  
07:08  
sex and circumcision so I am a very  
07:12  
weird guy in many ways  
07:14  
but the sheer depth of knowledge I have  
07:16  
about this topic excludes me from ever  
07:19  
being a normal person I don't even like  
07:22  
teaching about it but I do but I do  
07:26  
because one it's very important for you  
07:29  
to understand to be familiar with how  
07:31  
your genitals work and two without  
07:35  
exception without exception audience  
07:38  
members minds blown and I usually only  
07:41  
get five to ten minutes with them I have  
07:44  
an entire evening with you guys we can  
07:47  
break everything now to kick off my show  
07:51  
I would like to start with a quote from  
07:54  
one of the most influential  
07:55

intellectuals of our time Noam Chomsky  
07:59  
the smart way to keep people passive and  
08:02  
obedient is to strictly limit the  
08:04  
spectrum of acceptable opinion but allow  
08:07  
lively debate within that spectrum  
08:09  
thanks Noam so we can visualize this  
08:12  
with a simple diagram here is the  
08:15  
spectrum of acceptable opinion for our  
08:17  
culture inside the spectrum all of our  
08:19  
cultures acceptable opinions live now  
08:23  
this spectrum obviously expands and I  
08:26  
think most of us would agree evolves  
08:28  
over time so for example in this  
08:31  
spectrum we now find civil rights  
08:33  
women's suffrage in gay marriage and  
08:35  
that's only a few years old we've come a  
08:38  
very long way but I think we can all  
08:41  
agree we have much further to go that is  
08:45  
why I wrote the show to continue to  
08:47  
expand the spectrum now to facilitate  
08:51  
the expansion I have compiled a list of  
08:55  
facts  
08:55  
I have modestly named them Kloppers at  
08:59  
five censored facts now these facts are  
09:03  
demonstrably true there are facts you're  
09:07  
not supposed to know  
09:08  
I can't just reveal them to you they  
09:11  
fall well outside the spectrum but I can  
09:14

show you how they're true I will walk  
09:17  
you through each of them and at the end  
09:19  
you get to hear what I really think as  
09:22  
we start drawing overarching conclusions  
09:24  
about our culture in others  
09:26  
that is the point of my show no I'm  
09:30  
always a little nervous before my shows  
09:32  
and this one was no exception but  
09:35  
actually feared composing this one I  
09:37  
feared it and the reason is if I would  
09:41  
have just removed these censor bars most  
09:43  
of you would be offended many would  
09:46  
leave in disgust and I would likely be  
09:48  
dismissed as an extremist  
09:50  
because how possibly could these be true  
09:53  
how possibly could these be true mind  
09:56  
you I remember questioning my own sanity  
09:59  
when I started to understand that these  
10:01  
were in fact true I thought no that's  
10:04  
impossible but but after studying and  
10:10  
excelling in all things math science  
10:12  
logic and reason for decades I know how  
10:16  
to identify truths when I see them  
10:19  
especially in regards to the topic of  
10:21  
circumcision I didn't come here to  
10:24  
debate this issue I came here to  
10:26  
dominate it yeah now where to begin so  
10:36  
many options let's just get on the same  
10:38

page with basic terms anatomy so here we  
10:41  
have a picture of a circumcised and  
10:43  
uncircumcised emoji  
10:44  
I mean peanuts sorry and so what are the  
10:48  
differences between these two types of  
10:49  
penises right the foreskin the part of  
10:53  
the penis that extends other glance some  
10:55  
people call it an elephant trunk or an  
10:56  
anteater nose with a circumcised penis  
10:58  
German army helmet whatever you want to  
11:00  
call it  
11:02  
we have many euphemisms so I'd like to  
11:06  
ask this question to get a sense of  
11:07  
whether rooms coming from because we all  
11:09  
want to do what's best for our children  
11:10  
right so could I get a show of hands who  
11:14  
here if you were to have a son would  
11:16  
have him circumcised for health hygiene  
11:18  
or cultural religious reasons and do you  
11:20  
mind if I ask with the most compelling  
11:22  
business because it's normal okay anyone  
11:25  
else sure hands yes what was that the  
11:30  
way it looks it's aesthetics okay  
11:33  
I assume there are other reasons but  
11:35  
those are a good one  
11:37  
and similarly show of hands who anyone  
11:41  
here if they would have a daughter would  
11:43  
have her circumcised for health hygiene  
11:45

or cultural religious reasons  
11:46  
show of hands nobody everyone's like  
11:50  
glaring at me no need to get all surety  
11:54  
I'm not drawing a false equivalency here  
11:56  
I'm just getting a sense of where the  
11:58  
rooms coming from see I'll tell you  
12:01  
where I'm coming from which led me to  
12:02  
the realization of censored fact number  
12:05  
one which opened the Pandora's box to  
12:07  
all five of these now my story begins  
12:10  
where I imagine many interesting stories  
12:13  
begin with my first encounter with an  
12:16  
uncircumcised penis into the rabbit hole  
12:19  
we go  
12:22  
now any rugby players in here Oh  
12:26  
even played Rutgers song okay yes  
12:30  
well I was a rugby player in college it  
12:33  
was a big part of my undergraduate  
12:35  
experience and part of that experience  
12:37  
was a legendary rugby tour to Scotland  
12:40  
a legendary tour fifty college-age rugby  
12:44  
players in Scotland you could imagine we  
12:46  
got into some trouble now I could tell  
12:49  
you the whole story  
12:50  
but I think a quote from my first  
12:52  
interview mind you my first professional  
12:54  
interview on circumcision ever sums it  
12:57  
up nicely now to preface this I'm a  
13:00

staunch feminist I firmly believe women  
13:03  
deserve equal pay rights and respect as  
13:05  
their male counterparts is 2018 it's  
13:07  
absurd not to take that position  
13:16  
however however I don't think my 22 year  
13:22  
old self had the awareness to relate to  
13:24  
this assertive feminism of this HBO vice  
13:27  
reporter I don't think she appreciated  
13:29  
my grow mannerisms and she wasn't  
13:32  
looking to do me any favors after our  
13:35  
two-hour conversation about all things  
13:37  
circumcision that I thought was rather  
13:39  
quite intellectual she pulled this one  
13:41  
quote from me about the scotland trip we  
13:44  
get really drunk and naked into really  
13:47  
stupid things not gay things just weird  
13:50  
things and I remember thinking to myself  
13:57  
nailed it clapper first interview ever  
14:00  
and this is what they quoted me on now  
14:05  
the lesson here is be careful when you  
14:08  
speak to reporters but seriously I do  
14:11  
not contest we did get really drunk and  
14:13  
really naked and do really weird things  
14:15  
excuse a heteronormative lens and doing  
14:18  
those weird things I remember seeing my  
14:20  
first uncircumcised penis and taking  
14:22  
what is that thing  
14:25  
seriously what's going on over there  
14:28

never seen a penis in that model before  
14:32  
no this piqued my curiosity and prompted  
14:36  
let's call it in  
14:37  
investigation on the interwebs on the  
14:39  
topic now how do you do research on the  
14:43  
internet you google your opinion in  
14:46  
reinforce it right  
14:50  
now now that's called an echo chamber  
14:54  
and as comforting as they may be I do  
14:57  
not do that now despite your incredulity  
14:59  
I'm an actual physicist weird right I  
15:03  
know how to do research and so when I  
15:06  
first googled circumcision in 2012 the  
15:09  
conversation has changed in six years I  
15:11  
know because I've been paying attention  
15:13  
but six years ago the general consensus  
15:16  
was between all new sources ABC NBC Time  
15:19  
New York Times Washington Post  
15:20  
Scientific American and so on was that  
15:23  
circumcision was cleaner healthier  
15:25  
prevented STDs and HIV and was endorsed  
15:28  
by the scientific Academy the American  
15:30  
Academy of Pediatrics now this sounded  
15:33  
great  
15:33  
it created a coherent narrative in my  
15:36  
mind if circumcision was good for you  
15:38  
then of course I in all my friends were  
15:41  
circumcised obviously however however I  
15:48

some of the cross a website that  
15:50  
aggregated quotes about circumcision  
15:51  
throughout all time and something struck  
15:54  
me about the Jewish ones let me show you  
15:57  
see if you can strike a pattern  
16:01  
circumcision is a symbol of two things  
16:03  
necessary to our well-being the excision  
16:07  
of sexual pleasure in to check a man's  
16:09  
pride 30 ad the bodily pain is the real  
16:16  
purpose of circumcision one of the  
16:19  
reasons is you bring about a decrease in  
16:21  
sexual intercourse in a weakening of the  
16:23  
organ the fact that circumcision reduces  
16:25  
sexual pleasure is undeniable 1180 ad  
16:30  
okay well these are ancient history the  
16:34  
foreskin represents man's worst  
16:35  
animal-like urges impairment of sexual  
16:40  
sensation is a special virtue of  
16:42  
circumcision 1985 not too long before I  
16:46  
was born  
16:47  
now these quotes didn't quite sync with  
16:50  
the mainstream narrative was  
16:52  
circumcision good for me or did it  
16:53  
damage my sexuality now remember I was a  
16:56  
20 year old male at a time not many  
16:59  
things were more important to me than  
17:00  
the health of my peen  
17:01  
and that still applies today so so I had  
17:07

to get to the bottom of this I couldn't  
17:08  
just let this incoherent rest so I did  
17:11  
what anybody should do if they're trying  
17:13  
to learn about a topic or any topic I  
17:15  
logged off the internet and I bought  
17:18  
books I bought books about the topic and  
17:21  
something crazy happened when I read  
17:24  
books about the topic I understood it I  
17:27  
understood it is there crazy how books  
17:30  
work that way it was even crazier than I  
17:33  
understood was how insanely important in  
17:36  
relevant the information contained  
17:38  
inside these books was to everybody how  
17:42  
incredibly simple it was to understand  
17:45  
and how nobody knew it nobody knew it so  
17:49  
I did something diabolical I did  
17:52  
something diabolical I learned  
17:55  
everything about circumcision I know  
17:57  
everything about it and I'm going to  
17:59  
tell you buckle up because it's gonna be  
18:04  
a bumpy fucking ride so the soy begins  
18:11  
12,000 years ago Sigmund Freud surmised  
18:15  
the circumcision started as a step down  
18:17  
from child sacrifice so instead of  
18:19  
sacrificing the child he would just  
18:21  
sacrifice an essential part of him his  
18:23  
genitals  
18:24  
now these genital blood sacrifices  
18:26

eventually lessened until just parts of  
18:28  
his genital to a sacrifice his foreskin  
18:31  
now many people are grown easily believe  
18:33  
if you can believe it many people  
18:35  
erroneously believe something but many  
18:37  
people have grown II ously believe that  
18:39  
circumcision started in the Old  
18:40  
Testament the Jewish holy book actually  
18:42  
Judaism adopted circumcision from tribes  
18:45  
circumcising in the area but if we take  
18:47  
a look at the holy covenant in Genesis  
18:49  
we can see what it has to say every male  
18:53  
among you who is eight days old must be  
18:56  
circumcised with a born who were bought  
18:59  
with your money  
18:59  
they must be circumcised any  
19:02  
uncircumcised male will be cut off from  
19:05  
his people now a couple things to notice  
19:09  
here every baby must be circumcised and  
19:11  
slaves to because that was cool at the  
19:14  
time  
19:14  
and if you weren't and if you weren't  
19:18  
you were cut off from your people which  
19:20  
was tantamount to a death sentence in  
19:22  
ancient times now Leonard Glick was a  
19:26  
Jewish man with a medical degree in a  
19:27  
PhD in cultural anthropology with a  
19:30  
specialty in genital cutting assures me  
19:32

that this is not even the original  
19:34  
covenant it was appended to the Bible in  
19:37  
500 BC for two reasons now the first  
19:40  
reason is the child is circumcised when  
19:43  
he has a baby so he is absolutely no  
19:45  
choice in the matter  
19:46  
this forever forces him to look Jewish  
19:49  
now this promotes tribal cohesiveness a  
19:52  
primary objective of all tribal leaders  
19:55  
as they have a vested interest to  
19:57  
maintain the social order of the tribe  
19:58  
as they enjoy their status at the top of  
20:01  
it  
20:02  
now the second weak reason is a little  
20:05  
more interesting  
20:06  
and placed the underlying psychology  
20:08  
behind genital cutting cultures but  
20:10  
let's use a modern-day example  
20:12  
fraternity hazing now when I was in  
20:15  
college I was in a fraternity I know  
20:19  
shocker  
20:22  
now of course my fraternity didn't haze  
20:25  
don't tell Brittany because I didn't use  
20:27  
a condom but I would have had sex with  
20:29  
that goat regardless I mean come on guys  
20:33  
she is a beautiful specimen can you  
20:36  
blame me now some people think that's a  
20:40  
water ball in my pocket it would be  
20:42

wrong but anyways but anyways another  
20:49  
audience question some of you enjoyed  
20:51  
that more than others um who here thinks  
20:54  
that hazing is just a malicious exercise  
20:57  
of power a fair number see that's not  
21:01  
exactly correct see hazing is an  
21:04  
effective strategy if you want your  
21:07  
fraternity to survive see hazing plays  
21:10  
to an underlying psychological mechanism  
21:12  
that enables group survivor see what we  
21:15  
do as humans is we ascribe value to the  
21:18  
pain or suffering we endure as the price  
21:20  
we pay to join a group or tribe see if  
21:23  
you just let into the fraternity you  
21:25  
could easily think and leave however  
21:30  
however after paying a great price in  
21:34  
blood sweat tears and body parts you  
21:40  
know it must be valuable see Judaic  
21:44  
circumcision operates under that same  
21:45  
psychological principle see ancient  
21:47  
Judea was and still is to a certain  
21:49  
extent an intensely patriarchal society  
21:52  
male blood represented salvation female  
21:55  
blood represented filth men ran  
21:57  
everything and nothing was more  
22:00  
important to a man than his patriarchal  
22:02  
lineage and nothing represented his  
22:04  
picture of a lineage more than his son  
22:06

or even more specifically his sons penis  
22:10  
so to be accepted into this fraternity  
22:14  
the Jewish Brotherhood fathers likely  
22:18  
younger than you and far less educated  
22:20  
since this was thousands of years ago  
22:21  
were literally hazed into cutting off  
22:24  
parts of their sons penis you think  
22:27  
College hazing is a problem circumcision  
22:30  
is the most extreme form of hazing on  
22:32  
the planet  
22:33  
and if you didn't do it you will cut off  
22:36  
from your people which was effectively a  
22:38  
death sentence yeah we're going there  
22:42  
now Leonard Glick does a great job of  
22:44  
summarizing circumcision in ancient  
22:46  
Judea in his book he says in summary the  
22:50  
father offers his son's foreskin as a  
22:52  
bloody sacrifice but what may have been  
22:54  
a substitute for child sacrifice he  
23:00  
acknowledges for what may have an ax so  
23:02  
he declares acknowledgement of paternity  
23:03  
readiness to submit the child to a  
23:05  
perilous procedure a vow of sexual  
23:08  
restraint of his own in his son in the  
23:10  
future  
23:10  
and um intention to raise him as a  
23:13  
conforming member of the male centric  
23:15  
collective and in summary offers his  
23:17

submission to the elders will well do  
23:21  
you understand what this means  
23:22  
see contrary to the popular narrative  
23:26  
circumcision was designed to mark us  
23:28  
like cattle circumcision was designed to  
23:31  
emasculate us like slaves circumcision  
23:35  
was designed to damage us like would not  
23:37  
even human that is what circumcision was  
23:40  
designed to do and all this talk about  
23:43  
circumcision is not even the  
23:45  
circumcision you'd recognize today see  
23:48  
Judaism underwent an overhaul around 200  
23:50  
AD during a diasporic period it was  
23:52  
called the rabbinic Larry as rabbis we  
23:54  
did everything to accommodate the needs  
23:56  
of a more dispersed population  
23:57  
now when rabbis were redoing everything  
24:00  
they redid you guessed it the Covenant  
24:03  
of circumcision as well see around 200  
24:07  
AD Jews didn't want to be circumcised  
24:09  
back then either  
24:10  
so what they would do is they would take  
24:13  
their remnant foreskin and stretch it  
24:14  
over the head of their penis and over a  
24:16  
period of time they would look  
24:17  
uncircumcised like a Gentile now this  
24:20  
allowed Jews of ancient Greece to better  
24:22  
fit in with their Gentile peers as many  
24:24

social events were done in the nude  
24:26  
whether they be public spas or athletic  
24:28  
events or whatnot now undoing the holy  
24:31  
Covenant was Anathem up to rabbinic  
24:33  
Authority so rabbis took revenge rabbis  
24:37  
took revenge and to take their revenge  
24:42  
they radicalized the circumcision ritual  
24:44  
from just cutting off the overhanging  
24:46  
tip of the force  
24:47  
to ablation of the entire tissue so the  
24:51  
new circumcision ritual the one that  
24:53  
stands to this day goes like this and  
24:56  
it's called the bris mala which means  
24:59  
the Covenant of cutting sounds like a  
25:01  
lovely thing to take your child to now  
25:04  
the first stage which used to be the  
25:07  
only stage is called the Mila  
25:09  
which means cutting and here the ritual  
25:12  
circumcise our name the moil will  
25:14  
amputate the part of the foreskin that  
25:16  
extends over the glans and we take a  
25:18  
look at this picture that first out of  
25:19  
line is the original Mila cut and if we  
25:22  
take a look at this picture here's a  
25:23  
memorial cutting into the flesh of a  
25:25  
newborns genitals now the second stage  
25:29  
which was enacted as an act of revenge  
25:31  
is called pariah  
25:34

which means tearing and here the ritual  
25:37  
circumciser will sharpen his fingernails  
25:39  
and shred the infant's genital mucosa  
25:42  
if one shred of genital mucosa remained  
25:45  
it was deemed religiously invalid and if  
25:49  
we take a look at this picture here we  
25:51  
can see the modern-day pariah cut where  
25:53  
the American medical circumcision is  
25:55  
modeled after as we can see it's about  
25:57  
an amputation of a half to a third of  
26:00  
the external genitalia and here we could  
26:03  
see a Morial using his sharpened  
26:04  
fingernails to shred this infants  
26:05  
general mucosa now this baby doesn't  
26:08  
look like he's having a very good time  
26:09  
but I could be wrong now the third stage  
26:14  
the third stage and I'm not making this  
26:17  
up you can read it in the ancient  
26:18  
rabbinic text the Mishnah which is still  
26:21  
followed to this day is called MIT's  
26:23  
Itza which means sucking in here the  
26:27  
ritual circumciser after he shreds the  
26:28  
infant's genitals with his fingernails  
26:30  
we'll take the baby's red raw and  
26:32  
bleeding penis and put it in his mouth  
26:34  
and suck on it now this is a modern-day  
26:37  
picture of a moil performing mateesah on  
26:39  
this baby he looks like he's having a  
26:41

great time I'm not so sure about the  
26:44  
infant but again I could be wrong I  
26:47  
could be wrong now if these seem like  
26:52  
extreme acts of sexual violence you that  
26:55  
is because they are and they have real  
26:57  
consequences here we have a baby who's  
26:59  
contracted  
27:00  
herpes after him oil has performance  
27:02  
seats on him now this baby is  
27:04  
effectively brain-dead for the rest of  
27:05  
his life because this memorial was  
27:07  
satisfying an ancient act of rabbinic  
27:09  
revenge this article is from 2017 guys  
27:13  
this is not ancient history it happens  
27:16  
today now to be fair to be fair MIT's  
27:24  
Issa was largely abandoned in the 1840s  
27:26  
because an influential German rabbi said  
27:28  
you know what guys after we spread out  
27:31  
infants genitals with our fingernails  
27:32  
maybe we shouldn't suck on the bleeding  
27:34  
penis afterwards good idea Moses suffer  
27:37  
good idea  
27:40  
now this objective brutality is widely  
27:44  
understood within the Jewish community  
27:45  
itself but most travel members lack the  
27:49  
testicular fortitude to stand up to our  
27:50  
tribe I actually got a text from a good  
27:54  
Jewish friend of mine not long ago he  
27:55

was attending a bris mala in New York  
27:57  
City and this was our conversation the  
28:01  
whole thing is so so uncomfortable the  
28:04  
noise is the worst part lot of religious  
28:07  
stuff a lot of weird talk very cultish  
28:10  
very uncomfortable I mean the father  
28:13  
just looked at me and goes yeah it's  
28:14  
barbaric I mean obviously guys obviously  
28:18  
it's barbaric is called the Covenant of  
28:21  
cutting it was designed to be barbaric  
28:25  
now to wrap up this Judaic tangent  
28:28  
although we'll come back it's important  
28:30  
to understand that Jews were largely  
28:32  
discriminated and ostracized against  
28:33  
throughout all history not exclusively  
28:36  
but largely because of their covenant of  
28:38  
cutting largely because everyone in  
28:41  
their mother knew that these were  
28:42  
radical acts of sexual violence and the  
28:45  
thinking went although it's untrue it's  
28:47  
not completely unreasonable that if  
28:50  
these people were doing this to their  
28:51  
own children could you imagine what  
28:52  
they're doing to non-jewish children now  
28:55  
there is no evidence that suggests that  
28:57  
this largely minority group that was  
28:59  
often persecuted throughout history was  
29:02  
brazen enough to kidnap non-jewish  
29:03

children but that didn't stop Gentiles  
29:05  
from believing that they did and that  
29:07  
inspired prevailing myth called the  
29:10  
blood libel which was a prevailing myth  
29:12  
among  
29:12  
tiles they're Christians would circum  
29:14  
that Jews would kidnap Christian  
29:17  
children and circumcised a murder bone  
29:18  
and now here we have a picture of one of  
29:20  
these derogatory images was called the  
29:22  
murder of Trent inspired many pogroms  
29:24  
now note the emphasis on the  
29:27  
circumcision and that is because  
29:29  
throughout almost all of judeo-christian  
29:30  
history Judaism was associated  
29:33  
exclusively with circumcision and that's  
29:37  
because compared to all of the other  
29:38  
religious rituals that one by far is  
29:41  
that one was by far the most extreme by  
29:43  
orders of magnitude now to wrap up  
29:49  
censored fact number one although he'll  
29:52  
come back it is irrefutable true that  
29:56  
rabbis designed and implemented  
29:58  
circumcision to damage Jewish children  
30:00  
sexuality now this is a fact it is an  
30:04  
irrefutable fact there are tombs of  
30:07  
evidence to support this yes it was done  
30:10  
to Marcus like cattle into emasculate us  
30:12

like slaves and as an act of submission  
30:14  
to your father but to damage our  
30:17  
sexuality and the most fundamental of  
30:19  
ways for life was also a primary  
30:20  
objective now this justification is  
30:23  
defended to this day like walter knox  
30:25  
rabbis and remember throughout all  
30:28  
history all rabbis were what we would  
30:30  
consider orthodox today see what I mean  
30:36  
about censored facts can't just come out  
30:39  
and say them I need to explain it  
30:41  
Britany reminds me all the time now  
30:45  
moving on to censored fact number two  
30:48  
this one is a little less controversial  
30:50  
and it's becoming even more widely known  
30:53  
today even CollegeHumor did a video  
30:56  
about it and quite honestly they did a  
30:58  
phenomenal job I'm gonna play the first  
31:01  
few minutes  
31:05  
[Music]  
31:15  
hi there I see you're circumcised but  
31:19  
wait you're not Jewish or Muslim so it's  
31:21  
kind of strange don't you think  
31:23  
what no it's Norval what actually it's  
31:25  
not hi I'm Adam Conover and apart from  
31:29  
those two religions and a few African  
31:31  
tribes America is actually one of the  
31:33  
only cultures that practices  
31:34

circumcision yet most of us don't even  
31:36  
know why we do it  
31:37  
would you like to not right now man oh  
31:39  
just get it over with  
31:41  
to learn more let's go back in time to  
31:44  
the day you were circumcized God know by  
31:52  
the time your tip got snip circumcision  
31:54  
had been a tradition for generations  
31:56  
would you like to circumcise Brian yeah  
31:58  
I guess  
31:59  
I mean his should look like mine right  
32:00  
okay but the source of that tradition is  
32:04  
real weird it should look like mine  
32:06  
right this should look like mine right  
32:08  
yep  
32:09  
better cut him I reckon it'll stop him  
32:11  
from masturbating what yep though  
32:15  
religious circumcision has been  
32:16  
practiced in the Middle East for  
32:17  
millennia no one did it in the West  
32:19  
until the sex phobic days of the late  
32:21  
19th century when puritanical doctors  
32:23  
promoted it as a way to stop your kids  
32:25  
from committing their favorites in  
32:30  
complexion the rotten teeth and the open  
32:34  
sores actually what I'm an advocate of  
32:41  
dick docking was and I'm not making this  
32:43  
up John Harvey Kellogg the inventor of  
32:46

cornflakes my cure is twofold  
32:48  
a diet rich in flaked corn and cutting  
32:52  
off part of the penis  
32:54  
Victorian prudes like Kellogg just  
32:57  
straight-up hated sex and thought that  
32:59  
by pruning your peer they could make it  
33:01  
less pleasurable taming your base  
33:02  
lustful instincts and you don't even  
33:06  
want to know what they thought you  
33:07  
should do to women  
33:10  
yikes  
33:11  
thank God that one didn't catch on this  
33:17  
is stupid being circumcised doesn't stop  
33:19  
me from masturbating yeah I know that's  
33:21  
why it's so weird we still do it but  
33:23  
isn't it cleaner or something no maybe  
33:27  
in biblical times to help prevent  
33:28  
infection but nowadays you can just wash  
33:30  
your dingus circumcision has been found  
33:32  
to somewhat reduce the risk of HIV  
33:33  
transmission but so do condoms and they  
33:36  
don't require you to uh chop your dick  
33:37  
off okay but four skins are useless  
33:41  
actually Brian the foreskin plays an  
33:43  
important role in sex it's a natural  
33:46  
lubricant contains millions of nerve  
33:47  
endings and it protects the glans from  
33:49  
being desensitized Haysbert but if your  
33:53

uncircumcised girls I think your dick  
33:55  
looks weird just in theory let's test it  
33:58  
does this dick look weird  
34:00  
yep all right just this stick look weird  
34:04  
yeah  
34:13  
cuz here we did a good job good round of  
34:15  
applause I guess they did a pretty good  
34:19  
job right no see if you watch the video  
34:22  
on YouTube you'll notice they include  
34:23  
this actual disclaimer if you're not  
34:26  
Jewish and you're circumcised you need  
34:28  
to watch this video  
34:29  
I don't know I'm Jewish seem pretty  
34:31  
relevant to me  
34:32  
see the reason CollegeHumor included  
34:35  
that disclaimer is because they are  
34:37  
scared of offending religious groups  
34:38  
well I am NOT now to clarify my  
34:42  
objective isn't to offend religious  
34:44  
groups my objective is to tell you the  
34:46  
truth and if the truth offends certain  
34:48  
groups so be it I refuse to be censored  
34:52  
and this information is too important to  
34:54  
be censored so I guess the billion  
34:58  
dollar question is how did we go from a  
35:01  
Jewish blood sacrifice to a Gentile  
35:03  
medical procedure seems like a stretch  
35:06  
right so as college rumors actually spot  
35:10

on see 19th century doctors actually  
35:13  
believed that sexual pleasure especially  
35:15  
masturbation was not only evil but the  
35:18  
root of all physical and mental illness  
35:20  
and it was always well known that the  
35:22  
foreskin was highly erogenous and  
35:24  
facilitated masturbation so the only  
35:26  
reasonable course of action was to  
35:28  
forcibly circumcise children and if we  
35:31  
take a look at the medical literature in  
35:33  
the nineteenth century here we can see a  
35:35  
treatise on venereal diseases of the  
35:36  
sexual system now if we take a look the  
35:39  
if we take a look the author didn't even  
35:42  
clued illustrations of genitals in his  
35:44  
textbook because he don't want people  
35:46  
masturbating to the pages it looks like  
35:49  
it may not have worked  
35:51  
No  
35:54  
[Applause]  
35:57  
now again CollegeHumor spot on one of  
36:01  
the primary advocates of dick docking  
36:04  
was dr. John Harvey Kellogg the inventor  
36:07  
of cornflakes surreal isn't it now  
36:11  
dr. John Harvey Kellogg wrote a widely  
36:14  
read book in the 19th century titled  
36:16  
treatment for self abuse also known as  
36:19  
masturbation and its effects and in this  
36:22

book he advocated using carbolic acid to  
36:25  
burn the clitoris training kids to  
36:27  
chastity cages and tying them up so they  
36:30  
couldn't touch their genitals he also  
36:33  
advocated circumcision in small boys and  
36:35  
that it should be performed without  
36:37  
anesthesia so the child forever  
36:39  
associate sexual pleasure with pain do  
36:42  
you understand how sordid that is do you  
36:44  
understand how sordid that is to make  
36:48  
things even more surreal Sylvester  
36:50  
Graham the inventor of graham crackers  
36:53  
also advocated circumcision to prevent  
36:55  
masturbation claiming a masturbator  
36:58  
becomes a confirmed integrated idiot  
37:00  
with labored and shrivel countenance and  
37:03  
emaciated dwarfish body covered in  
37:05  
running blisters and sores and if we  
37:08  
take a look at the medical literature in  
37:10  
the 19th century we can see what they  
37:12  
thought a natural masturbator look like  
37:14  
as you can see it looks nothing like me  
37:20  
now  
37:22  
I like that joke too now if we were to  
37:27  
take a representative sampling of  
37:29  
circumcision advocates throughout the  
37:30  
20th century almost all of Eamonn Lee  
37:33  
anti masturbation for example Abraham  
37:37

will burst who didn't even have the  
37:38  
courtesy to invent a shitty snack  
37:40  
claiming circumcision is an absolute  
37:45  
necessity for the continuing welfare of  
37:47  
the human race sound like religious  
37:49  
fanaticism to you he also advocated the  
37:53  
forced sterilization of any adult caught  
37:55  
masturbating or Alan GU Baker the  
37:59  
president of Planned Parenthood in the  
38:01  
vice president of the American eugenics  
38:03  
Society because those were hand in hands  
38:05  
in the 1940s claiming routine  
38:08  
circumcision does not necessitate  
38:09  
handling of the penis  
38:11  
therefore masturbation is considered  
38:13  
less likely Parents magazine widely read  
38:17  
stuff well even in the medical  
38:20  
literature Campbell's urology a gold  
38:23  
standard geological textbook claiming  
38:25  
parents are ready to adopt measures  
38:27  
which may avert masturbation  
38:29  
circumcision is usually advised on these  
38:32  
Browns 1970 do you know what it means if  
38:36  
this type of medical rhetoric was in the  
38:38  
medical literature in the 1970s it means  
38:41  
that if you were circumcised in the 90s  
38:43  
like I was it's very possible that all  
38:45  
you're all are just learned that we  
38:47

should be circumcised to keep us from  
38:48  
masturbating  
38:49  
now these Puritan attitudes are not  
38:51  
ancient history they affect us every  
38:54  
single day of our lives  
38:56  
now they circumcised for many reasons  
38:59  
and it changes every era and we're going  
39:02  
to get into that but it is irrefutable  
39:04  
II true that American circumcisions  
39:08  
Americans are American physicians adopt  
39:11  
a circumcision to damage our children's  
39:13  
sexuality again this is a fact it is an  
39:17  
irrefutable fact it is unmasked in the  
39:20  
medical literature the sexual revolution  
39:23  
did not happen until the 1960s  
39:25  
up until then throughout almost all of  
39:28  
judeo-christian history sexuality was  
39:30  
deemed immoral and must be forcibly  
39:32  
tamed  
39:35  
having fun yeah I told you these facts  
39:39  
for not kind now moving on to censored  
39:44  
fact number three we've been talking a  
39:47  
lot about the foreskin but what is it I  
39:50  
mean yes it's a part of penis that  
39:52  
extends over the glands but really what  
39:54  
is it  
39:55  
that's a great question it's a totally  
39:58  
foreign body to most American man and  
40:00

many American women too  
40:01  
so let's take a closer look now I found  
40:07  
this analogy helpful over the years I  
40:09  
have terrible vision I have terrible  
40:13  
vision now without my glasses in for my  
40:15  
contacts on I can I can still orient  
40:18  
myself on the stage and mix up my  
40:21  
prepositions but I just don't work  
40:24  
myself on the stage and see the general  
40:25  
shapes of you but at the end of the day  
40:28  
I have terrible vision however however  
40:32  
once I put my glasses on or my contacts  
40:35  
in I can see the entire room in vivid  
40:37  
detail down to the facial expressions of  
40:40  
those of you in the back with my  
40:42  
corrected entire vision sounds obvious  
40:46  
right well there wasn't for me see  
40:49  
growing up I was decent at sports I  
40:51  
start on every state champ rugby team I  
40:53  
played on my nickname and Pop Warner  
40:56  
football was the waterboy presumably  
40:59  
because of my middle linebacker skills  
41:02  
and not for my perceived autism but but  
41:07  
there was one notable exception Little  
41:11  
League baseball see to the despair of my  
41:14  
little e team I managed to bat a zero  
41:16  
for two consecutive years a seal and  
41:20  
they do so pretty slow back then I had  
41:23

no idea why or so bad what I eventually  
41:26  
discovered was the reason I was so bad  
41:30  
was I couldn't see the ball and I didn't  
41:33  
know I couldn't see the ball because no  
41:34  
one had told me that I needed corrective  
41:36  
lenses so I just unwittingly assumed  
41:38  
that everyone saw the same way I did it  
41:41  
was out of my realm of consciousness  
41:43  
that that I could see was such range  
41:45  
depth and clarity  
41:47  
now the point of story is once I  
41:51  
realized I had a sensory deficit I  
41:53  
corrected that deficit and my quality of  
41:55  
life improved it drastically along with  
41:58  
my batting average now how does this  
42:01  
relate to circumcision  
42:03  
well I'm sure most of us have had pretty  
42:06  
mundane conversations about eyesight and  
42:08  
corrective lenses but how many of us can  
42:11  
raise your hands if you'd like have had  
42:13  
in-depth conversations about how much  
42:15  
pleasure and where we feel it in our  
42:17  
penises probably none of us that's my  
42:20  
guess you can put your hand down  
42:22  
Brittany but um however however and the  
42:29  
Journal of British virology they did  
42:30  
just that they study the sensitivity  
42:33  
differences between the circumcised and  
42:34

the uncircumcised penis now if we take a  
42:37  
look at their findings with red and  
42:39  
purple being the most sensitive what we  
42:40  
can see is the most sensitive part of a  
42:43  
circumcised penis the red is along the  
42:45  
circumcision scar line the red and  
42:46  
purple where is the least sensitive part  
42:48  
fun fact is the glance the yellowing  
42:51  
green now if we contrast that with the  
42:54  
uncircumcised or more appropriately  
42:55  
named intact penis what we can see is  
42:58  
the most erogenous part of the intact  
43:01  
penis is the entirety of the foreskin  
43:03  
which is entirely consistent with the  
43:05  
historical knowledge that the foreskin  
43:08  
was the most erogenous part of the penis  
43:09  
which is exactly why they cut it off now  
43:13  
if you contrast that again with the  
43:14  
circumcised penis the most of Rogers  
43:17  
part of the circumcised penis is the  
43:18  
scar of where the foreskin was amputated  
43:22  
now when I've spoken with friends who've  
43:24  
been circumcised in adulthood they've  
43:26  
said sex without a foreskin is the  
43:28  
difference between night and day the  
43:30  
difference between black and white and  
43:31  
color which makes sense because most of  
43:35  
your nerve endings were in your foreskin  
43:36

so if you were sir  
43:39  
which makes and so if you were  
43:41  
circumcised at birth we were like me  
43:43  
before I got glasses  
43:44  
you may unwittingly assume that's what  
43:46  
everyone else sees or feels but you have  
43:49  
no idea what your penis is capable of  
43:51  
because you've never had the sensory  
43:52  
tissue necessary to feel the sensations  
43:54  
you're supposed to now this sensory  
43:58  
deficit has always been known  
44:00  
and trades by circumcision advocates  
44:02  
despite fierce opposition from both  
44:05  
inside and outside of religious  
44:07  
ideologies for example European dr. CJ  
44:11  
failure advances the astute argument in  
44:13  
the medical literature the sensory  
44:15  
pleasure induced by the foreskin is lost  
44:18  
by circumcision the fundamental  
44:20  
biological act becomes for the  
44:23  
circumcised male the satisfaction of an  
44:25  
urge and not too refined if sensory  
44:27  
experience goes meant to be now this is  
44:30  
a profound loss this is a profound loss  
44:34  
is a loss of your humanity is what it is  
44:38  
now the foreskin is responsible for more  
44:43  
than just the majority of sexual  
44:44  
pleasure  
44:45

a man will experience throughout his  
44:46 lifetime there are actually essential  
44:49 functions of human sexuality intrinsic  
44:51 to the foreskin which is why it has  
44:54 evolved to be part of our reproductive  
44:56 organ now these sensitivity diagrams are  
44:59 great but what is the foreskin like  
45:02 really what is it now this is a great  
45:05 question I had no idea for two decades  
45:08 and medical professionals are by no  
45:10 stretch of the imagination exempt from  
45:12 this blaring gap in medical knowledge I  
45:14 I have had to educate prestigious  
45:18 surgeons on basic penile anatomy and  
45:21 function and the reason for this is most  
45:25 people physicians included grew up in  
45:27 the age of mass circumcision in the u.s.  
45:30 meaning with rates as high as 90%  
45:32 meaning they never had a foreskin never  
45:36 never saw a foreskin growing up and  
45:38 studied from medical textbooks that  
45:40 omitted the foreskin just lowered the  
45:42 penis no this is truly mind-blowing I  
45:45 need you to grasp this reality it is a  
45:49 reality that would make Orwell himself  
45:51 shudder a human body part a human body  
45:55 part of great sexual value has been  
45:58 censored out of the public's  
45:59

consciousness now this is a direct  
46:02  
result of growing up in a genital  
46:03  
cutting culture such as the United  
46:05  
States now reality can often be quite  
46:10  
discomforting and this is a prime  
46:12  
example  
46:13  
so let me clear up the misconceptions  
46:14  
the average male foreskin on the adult  
46:17  
male is 12 to 15 square inches the  
46:19  
average adult foreskin now it may not  
46:23  
surprise you at this point but I  
46:25  
actually happen to have one here with me  
46:26  
oh no I'm just kidding I just kidding  
46:34  
I'm not getting paid enough  
46:37  
I keep my foreskin where all normal  
46:40  
people keep them in my pocket ladies and  
46:45  
gentlemen this is the size of the  
46:50  
average male foreskin mine would be much  
46:56  
bigger  
47:01  
now this foreskin sculpture was created  
47:03  
only a few years ago by the brilliant  
47:06  
artist Vincenzo a yellow who is actually  
47:08  
joining us here today  
47:09  
it's called hufo human foreskin a  
47:11  
hyper-realistic heart sculpture now if  
47:13  
we take a look at how it actually works  
47:15  
on an anatomical level what we can see  
47:18  
is the foreskin is composed of four  
47:20

major parts so we have the outer  
47:22  
foreskin which is just a continuation of  
47:24  
the shaft skin which keeps the glans  
47:26  
sensitive throughout life we have the  
47:28  
inner foreskin similar to the inner  
47:30  
mucosal tissue of your mouth or the  
47:32  
female genitalia we have the frenulum  
47:34  
which is a highly erogenous tethering  
47:37  
structure which anchors a moving body  
47:39  
part the foreskin to a non moving body  
47:41  
part the shaft and then we have the  
47:44  
ridged band also known as the lips of  
47:46  
the foreskin because like the lips of  
47:48  
the face the lips of the foreskin  
47:50  
provide transition from skin to enna  
47:52  
mucosa and like the lips of the face the  
47:55  
lips of the foreskin are densely  
47:57  
innervated with approximately ten to  
47:59  
twenty thousand fine touch nerve endings  
48:01  
also making this known as the male  
48:03  
g-spot ever wonder why ribbed condoms  
48:08  
exist they are trying to recreate what  
48:11  
every man comes with standard-issue  
48:14  
the intact penis is far superior  
48:17  
stimulating the female than the  
48:18  
circumcised one now damaging female  
48:22  
sexuality was also a motivation of the  
48:24  
architects of circumcision as rabbi  
48:27

isaac van Judea explains she too will  
48:30  
quote the man who was uncircumcised in  
48:32  
the flesh and lie against his dress with  
48:35  
great passion for he thrusts inside her  
48:37  
a long time because of his foreskin  
48:39  
which acts as a barrier against in -  
48:42  
against ejaculation in intercourse  
48:44  
thus she feels pleasure and reaches an  
48:46  
orgasm first but when a circumcised man  
48:50  
desires the beauty of a woman he will  
48:52  
find himself performing his task quickly  
48:54  
emitting his seed as soon as he inserts  
48:56  
his crown as soon as he begins  
48:58  
intercourse he immediately comes to a  
49:00  
climax  
49:01  
she has no pleasure from him when she  
49:04  
lies down well now remember this was an  
49:09  
argument in favor of circumcision  
49:12  
because rabbis didn't only want to  
49:14  
damage their men's sexuality but they  
49:16  
wanted to make sure that their worn one  
49:18  
sexually fulfilled either now rabbi your  
49:22  
days claim is actually supported by  
49:23  
recent studies in the medical literature  
49:25  
for example what we can see is armed  
49:28  
with their circumcised partners women  
49:31  
were more likely not to have a vaginal  
49:32  
orgasm and if we take a look at the  
49:35

actual numbers percent likelihood of  
49:37  
vaginal orgasm what we can see is  
49:40  
circumcised men brought their female  
49:42  
partners to orgasm about 35% of the time  
49:44  
and intact men 60% now those numbers in  
49:48  
parentheses or standard deviations and  
49:50  
they're quite large because every man  
49:53  
uses his penis differently but if we  
49:56  
extrapolate the results of this  
49:57  
methodologically sound study what we can  
50:00  
conclude is male circumcision have  
50:02  
dropped American woman of about half of  
50:05  
all of their vaginal orgasms now this is  
50:08  
a staggering loss for American woman I  
50:10  
am sorry that male circumcision has  
50:12  
profoundly harmed you in this way as  
50:14  
well now there's an entire body of  
50:18  
scientific literature that shows that  
50:20  
amputating large functional part  
50:22  
of your sex organ results in a variety  
50:24  
of sexual difficulties obviously this is  
50:28  
fucking obvious this is another example  
50:31  
circumcision was associated with  
50:33  
frequent orgasm difficulties in men and  
50:35  
in range a frequent sexual difficulties  
50:37  
in women now remember despite our fancy  
50:42  
clothes and venues we are all still  
50:46  
animals and if you damage an animal's  
50:49

reproductive in bonding organ you will  
50:51  
damage how it reproduces in bonds we've  
50:55  
even done bad Studies on this removal if  
50:58  
the penile sheath virtually eliminates  
51:00  
p-nut reflexes and decreases copulatory  
51:02  
effectiveness I don't know who did that  
51:05  
study but  
51:08  
but removing functional sex organs  
51:11  
necessarily leaves you with sexual  
51:13  
dysfunction now here's a personal  
51:17  
question  
51:18  
have any of you ever come too soon in  
51:21  
intercourse Johanns nobody damn I'm the  
51:26  
only one well I have I haven't like the  
51:31  
last 12 hours  
51:34  
Brittany complains about it all the time  
51:40  
what's so funny what's so funny it's not  
51:44  
like she's perfect either  
51:45  
she doesn't even clean up afterwards  
51:48  
it's like living with a petri dish what  
51:52  
what it's not like I'm the only one  
51:55  
anyone any of you have circumcised  
51:57  
partners who've ever come too soon in  
51:59  
intercourse she has maybe maybe it's  
52:07  
because we've had a big part of our  
52:08  
penis that regulates the ejaculatory  
52:10  
response stolen from us this is wild  
52:14  
theory I have mission accomplished grab  
52:17

I know it's a great picture of Brittany  
52:23  
I isn't it no no I uh I realized how  
52:28  
this is not immediately obvious how this  
52:30  
butterfly shape is a foreskin so if we  
52:32  
take a look at this composite what we  
52:35  
can see is that the foreskin is a  
52:37  
bilayer tissue that wraps around the  
52:39  
head of a circumcised penis until we  
52:41  
have what we would recognize as an  
52:42  
uncircumcised or intact penis now these  
52:47  
are just a snapshot of the functions of  
52:48  
the foreskin I have actually compiled a  
52:51  
comprehensive list if you can believe  
52:53  
and I have broken them down into sexual  
52:57  
protective and other functions now look  
53:01  
how massive the average male foreskin is  
53:04  
look how massive it is could you imagine  
53:08  
could you imagine how big mine would be  
53:14  
but seriously but seriously do you  
53:16  
imagine saying that this massive part of  
53:18  
a penis with 20 compelling sexual  
53:20  
functions is unimportant it is massively  
53:23  
important it is massively important and  
53:25  
everybody knew it was important that is  
53:27  
why they removed it so if you were  
53:31  
circumcised at birth you were condemned  
53:33  
to a life of a devastating sensory  
53:36  
deficit as you lose most of your nerve  
53:38

endings including your male g-spot but  
53:40  
it gets worse  
53:41  
see once this tissue is removed your  
53:45  
penis undergoes a process called  
53:46  
keratinization  
53:47  
with a protein keratin the same protein  
53:50  
that makes up your hair and nails and  
53:52  
rhinoceros horns covers the remaining  
53:54  
minority of sensory tissue on the penis  
53:57  
so if we take a look at an intact penis  
53:59  
what we can see is the glands of soft  
54:01  
sensitive kept that way by the  
54:03  
protective foreskin retracted in this  
54:05  
picture or if we contrast that with a  
54:08  
circumcised penis not only is it missing  
54:10  
most of its sensory tissue because the  
54:12  
foreskin is removed but the remaining  
54:14  
minority is covered in this protein  
54:16  
callus which even further desensitize a  
54:18  
sex circumcision removes almost the  
54:23  
entirety of sexual experience for men it  
54:27  
is a profoundly evil thing to do to a  
54:30  
human being  
54:33  
[Applause]  
54:39  
just as you could never fully appreciate  
54:41  
a kiss if you have your lips amputated  
54:43  
so too can you never fully appreciate  
54:45  
the essential human experience of making  
54:46

love if you have your foreskin amputated  
54:49  
now this is a profound loss is a loss of  
54:52  
your humanity  
54:53  
it changes your worldview and that is  
54:56  
where I'm so passionate about this issue  
54:57  
because there's a radical violation of  
54:59  
an individual's fundamental human rights  
55:01  
now there are also a slew of other  
55:05  
sexual dysfunctions that result from  
55:06  
removing a massively functional part of  
55:09  
your penis one of the more compelling  
55:11  
ones is the loss of all the penises  
55:13  
natural mobility and lubrication which  
55:16  
has resulted in ubiquitous sexual  
55:18  
disability which we have internalized as  
55:20  
a genital cutting culture and accept it  
55:21  
as normal and you may be thinking to  
55:24  
yourself wow Clopper do you have  
55:26  
examples you bet you are just a double  
55:30  
family guy lotion check BuzzFeed I put  
55:35  
hand lotion in a baggie and masturbate  
55:36  
myself with it well this next one who  
55:38  
are included before is pulling wine  
55:40  
Stein's louis c.k it's easier to  
55:43  
masturbate if I use this lubricant see  
55:45  
the reason that many circumcised men  
55:47  
rely on personal lubricant to masturbate  
55:49  
is an imposed sexual disability  
55:51

necessary for us because we're no longer  
55:54  
able to take our foreskins in our hands  
55:56  
and jerk ourselves off properly with it  
55:59  
you know you know most European men have  
56:03  
no idea that you need lotion to  
56:05  
masturbate considering we evolved in the  
56:08  
wild the very notion that you need to go  
56:10  
to CVS and buy a synthetic lubricant to  
56:12  
masturbate is ludicrous it is lunacy yet  
56:18  
we have internalized his sexual  
56:19  
disability in our culture now there have  
56:23  
been multi hundred million dollar  
56:24  
industries that have risen to address  
56:26  
just this one sexual disability in our  
56:28  
culture namely the personal lubricant  
56:32  
market now it says it's for vaginal and  
56:34  
anal intercourse but I'll defer to the  
56:37  
man whose entire career was built and  
56:39  
ruined by masturbation when he says and  
56:42  
I quote it's technically made for sex  
56:45  
but I have personally never used it that  
56:47  
way I use it to masturbate with  
56:50  
yeah Louie most of us do release I don't  
56:55  
force others to watch me I get paid for  
56:58  
that shit now pain pain during  
57:06  
intercourse is also a big problem for  
57:08  
women in this country and if you take a  
57:10  
look at the articles it's all oh what's  
57:12

wrong with a woman what's wrong with me  
57:13  
no there was nothing wrong with women in  
57:16  
this country see women are engaging in  
57:18  
intercourse with men who do not have the  
57:20  
penises they are supposed to have see  
57:22  
women are meant to be stimulated by the  
57:24  
non-abrasive pressure of the male's  
57:26  
erectile bodies sliding in and out of  
57:28  
the foreskin think of a motion of  
57:30  
putting your fingers on your cheeks and  
57:32  
going like this they are not meant to be  
57:36  
stimulated by the friction of an  
57:38  
immobile on lubricated circumcised penis  
57:40  
which has never and will never exist in  
57:43  
nature  
57:43  
think of a shaking motion like this very  
57:46  
different from this good try yourself if  
57:48  
you now removing this tissue permanently  
57:54  
and drastically alters the mechanics of  
57:55  
intercourse which can manifest itself in  
57:58  
sexual pain and/or dysfunction for both  
58:00  
partners the effects of which are  
58:01  
increasingly pronounced as these  
58:03  
circumcised male ages know I can't  
58:09  
believe I have to say this this is  
58:10  
absurd but to remove a massive amount of  
58:14  
form from the penis and expect not to  
58:15  
affect its function is insane  
58:17

it is naive and exhibits fundamental  
58:21  
misunderstandings of both biology 101  
58:25  
and the history of circumcision 99% of  
58:30  
which was an outspoken attempt to  
58:32  
control in repressed male sexuality only  
58:36  
in the u.s. only in the u.s. is it done  
58:40  
for medical reasons in only in the US  
58:44  
are there multiple multi-billion dollar  
58:47  
industries that rely on the continuation  
58:49  
of circumcision to continue to rake in  
58:51  
their profits off of the backs of our  
58:53  
children sexual futures which will bring  
58:56  
me to censored fact number four also  
58:58  
known as the medical mouths behind the  
59:02  
industry but to wrap up censored fact  
59:05  
number three removing this body part is  
59:08  
damaging it is obviously damaging  
59:11  
circumcision was designed to damage you  
59:13  
and that is exactly what it does  
59:17  
circumcision significantly damages you  
59:20  
for life the foreskin is important yes  
59:24  
these three facts are true there is no  
59:26  
ambiguity whatsoever  
59:30  
now heavy shit but you may be asking  
59:34  
yourself if these three facts are true  
59:36  
which they are how does they supposedly  
59:39  
scientific Authority like the American  
59:41  
Academy of Pediatrics recommends  
59:43

circumcision well I can't just tell you  
59:45  
it's too radical but I can show you I  
59:49  
can show you how they did it and that is  
59:51  
exactly what I'm going to do now  
59:54  
remember when I said all these  
59:55  
mainstream sources recommend  
59:57  
circumcision well what they're actually  
59:59  
doing is they're deferring to the  
60:01  
American Academy of Pediatrics now what  
60:04  
the American Academy of Pediatrics did  
60:06  
is they wrote a circumcision  
60:07  
recommendation in 2012 it was a one-page  
60:10  
policy statement supported by a 22 page  
60:13  
epidemiological technical report which  
60:16  
by chance I happen to have here with me  
60:19  
now this may seem daunting to most of  
60:22  
the public the American public which is  
60:25  
largely scientifically illiterate well I  
60:28  
am NOT just scientifically literate  
60:30  
I am scientifically dominant and modest  
60:34  
I started working under senior faculty  
60:36  
here at Harvard when I was 18 years old  
60:39  
on a graduate level textbook on the  
60:41  
thermodynamics of energy consumption and  
60:43  
climate change I've got my college  
60:45  
thesis on quantum tunneling I'm not  
60:48  
kidding here it is  
60:50  
this report this report right here is  
60:54

child's play to me and I will tell you  
60:56  
exactly what it has to say now the  
61:00  
summary is the health benefits of  
61:02  
circumcision outweigh the risks and what  
61:05  
are those benefits they include  
61:07  
prevention of urinary tract infections  
61:09  
penile cancer and transmission of some  
61:11  
sexually transmitted infections  
61:13  
including HIV now I'm a pretty hardcore  
61:17  
nerd and I'd like to write things in  
61:19  
equations it's very easy to write this  
61:21  
recommendation an equation so we can say  
61:24  
the benefits outweigh the risks now  
61:26  
notice implicit in their frame there can  
61:29  
be no negatives to circumcision because  
61:31  
we know the foreskin isn't important  
61:33  
right now  
61:35  
let's quickly dissect this we can write  
61:37  
the benefits as UTIs penile cancer and  
61:40  
STI as in HIV so urinary tract  
61:44  
infections just to be clear women are 10  
61:47  
to 50 times more likely to get a UTI and  
61:50  
we never suggest amputating parts of  
61:52  
their bodies and if we were to take the  
61:54  
AAA pees numbers at face value which we  
61:57  
shouldn't it takes 100 circumcision to  
62:00  
prevent one UTI at 20 compelling sexual  
62:04  
functions per for skin you need to  
62:06

remove 2,000 sexual functions for men to  
62:09  
prevent one-nothing infection that's  
62:11  
easily treated by antibiotic that's  
62:13  
insane they're just grasping at straws  
62:15  
is inconsequential is what it is penile  
62:20  
cancer sounds scary right it was one of  
62:23  
these various types of cancer on the  
62:25  
planet  
62:26  
and according to the AAP it takes  
62:29  
anywhere between 922 and 320 mm  
62:34  
circumcisions to prevent one case of  
62:35  
penile cancer do you know what that  
62:38  
discrepancy means between one thousand  
62:41  
and three hundred and twenty-two  
62:43  
thousand means leave no idea  
62:47  
there's no idea how many circumcisions  
62:49  
it takes to prevent one case of penile  
62:51  
cancer this is because it is so absurdly  
62:53  
rare the data doesn't exist besides  
62:57  
besides it only exclusively affects  
63:01  
elderly man  
63:01  
which makes this completely irrelevant  
63:03  
completely irrelevant to neonatal  
63:06  
circumcision the case that it prevents  
63:09  
is STI s--  
63:11  
okay well just to be clear almost all of  
63:14  
the literature is a confusion between  
63:16  
causation and correlation because  
63:18

genital cutting cultures do not simply  
63:20  
map onto non genital cutting cultures  
63:22  
but even if they did even if they did  
63:26  
the you have u.s. has both the highest  
63:29  
rate of sexually active circumcised  
63:31  
males and the highest rate of STDs and  
63:34  
HIV in the developed world now the  
63:37  
nuance here is this doesn't necessarily  
63:39  
mean that circumcision doesn't prevent  
63:42  
the spread of STDs but it certainly  
63:43  
suggests it promotes the spread of STDs  
63:45  
and there were sound immunological  
63:47  
reasons for this namely by drastically  
63:50  
altering the mechanics of intercourse  
63:51  
which causes pain and bleeding which  
63:53  
opens pores for pathogens to exchange  
63:55  
between partners but it does  
63:59  
unequivocally prove that circumcision is  
64:02  
not a primary STD to turn to claim  
64:05  
otherwise is a claim of lunacy it really  
64:09  
is now the claim that it prevents HIV  
64:15  
well HIV scary so let's take a closer  
64:18  
look now throughout all history  
64:21  
circumcision advocates have claimed that  
64:23  
circumcision prevents the scariest  
64:25  
disease of the error whether it be  
64:27  
masturbation syphilis and gonorrhea  
64:29  
cancer now HIV surprise now who here who  
64:37

here has put heard the popular claim in  
64:39  
the media that circumcision prevents  
64:41  
your chance of contracting HIV by 60  
64:43  
percent Wow okay most of you it seems  
64:47  
well we're gonna take a closer look at  
64:49  
the numbers is what we're gonna do  
64:50  
because I'm scientists so if we take a  
64:53  
look at the three randomized control  
64:55  
trials that the media often cites what  
64:57  
they actually found if you aggregate the  
64:59  
results is 2.5 percent of intact man got  
65:03  
HIV in 1.2 percent of circumcised men  
65:06  
that is a 1.3 percent difference much  
65:10  
smaller than 60 person  
65:11  
wouldn't you say so how did they get to  
65:15  
60% well what it was it was a relative  
65:18  
risk reduction in that 1.2 percent is a  
65:21  
bout 60 percent less than 2.5% now if  
65:27  
you take a look at the studies which I  
65:29  
did  
65:30  
which I'm eminently qualified to assess  
65:32  
you see this list of blaring  
65:34  
methodological errors which are  
65:36  
cumulative any one of them could easily  
65:39  
account for the 1.3 percent difference  
65:41  
if we take a look at just one they  
65:43  
taught the circumcised group how to use  
65:45  
condoms seems like a pretty relevant  
65:48

difference to me now to use two very  
65:56  
small very poorly measured numbers and  
65:59  
report their relative risk reduction as  
66:01  
a factual rate of reduction is not just  
66:03  
disingenuous it is dishonest the claim  
66:06  
that circumcision prevents HIV is no  
66:08  
truer than the claim that it prevents  
66:10  
masturbation it is a lie and this is no  
66:14  
bromius claim now if we sum up the left  
66:19  
sides of the equation we have  
66:20  
inconsequential irrelevant an erroneous  
66:22  
benefits outweigh the risks of the  
66:24  
procedure and what are the risks of  
66:26  
procedure well according to the AAP they  
66:29  
tell us not once but twice that the true  
66:33  
incidence of complications after newborn  
66:35  
circumcision is they have no idea and  
66:39  
then just do hammer the point they say  
66:43  
and I quote it is difficult if not  
66:46  
impossible to assess the impact of  
66:47  
complications because the data doesn't  
66:50  
exist the data doesn't exist did you  
66:53  
know did you know  
66:56  
there is no legal requirement for  
66:58  
circumstances to report complications in  
66:59  
this country which brings us to the new  
67:03  
equation after doing the math we have  
67:06  
these vaguely defined highly dubious  
67:08

benefits outweigh the unknown risks of a  
67:11 prophylactic amputation of a body part  
67:13 and you know how many times in this  
67:15 scientific document they mention the  
67:17 functions of the body part zero zero not  
67:23 once do they mention the function of the  
67:25 foreskin implicit in their frame it is  
67:27 completely useless they just print into  
67:30 our just Barbie how important the  
67:31 foreskin is your foreskin is massively  
67:34 important and everybody knew is why they  
67:36 removed it oh I'm gonna get worked up  
67:39 again soon but you can tell me  
67:42 calm down Papa what do you know how they  
67:46 have the audacity to make such an  
67:48 omission do you well they say in I quote  
67:53 the literature review does not support  
67:56 the belief that male circumcision  
67:57 adversely affects sexual function or  
67:59 sensitivity or sexual satisfaction  
68:02 regardless of how those factors are  
68:04 defined regardless Judis how broad  
68:07 statement that is who knows who fucking  
68:11 knew that amputating a large part of  
68:12 your sex organ affected sexual function  
68:15 oh that's right literally everybody  
68:18 throughout all of history that's why  
68:20 they did it that's why they did it did  
68:23

they forget central facts 1 & 2  
68:25  
they pulled rabbis and physicians  
68:27  
circumcise children to damage their  
68:29  
sexuality the most fundamental of ways  
68:31  
for life now is very telling if we take  
68:34  
a look at their literature review it  
68:37  
reviewed 1028 articles that is a big  
68:40  
number just to make it look like they  
68:42  
did a lot of work do you know how many  
68:44  
focus on sexual satisfaction just one  
68:48  
just one  
68:49  
remember this study and they ignored its  
68:52  
conclusion that the foreskin is most  
68:54  
rogers part of the penis and do you know  
68:59  
what they had to say about all the  
69:01  
overwhelming irrefutable evidence that  
69:03  
demonstrates just how important foreskin  
69:05  
is they say and I quote they failed to  
69:09  
provide evidence that the circumcised  
69:11  
penis has decreased sensitivity compared  
69:13  
with the uncircumcised penis and you  
69:16  
know what they base that statement on  
69:20  
nothing nothing  
69:23  
they just say all the overwhelming  
69:25  
evidence to the contrary we're not going  
69:27  
to include it now you might be thinking  
69:30  
to yourself wow klopper everything you  
69:34  
say is logically sound inconsistent  
69:36

and I think I agree that's good that  
69:39  
means you're thinking now you're doing  
69:41  
something they don't want you to do no  
69:45  
just so you don't think I'm some fringe  
69:48  
activist up here what I am Telling You  
69:50  
is the prevailing worldview if we take a  
69:52  
look at what the rest of the world has  
69:54  
to say I mean only in the US and Israel  
69:57  
through they think it is a good idea to  
69:59  
cut into the flesh of newborn children  
70:02  
see the Royal Dutch Medical Association  
70:04  
says circumcision is a violation of the  
70:06  
child's right and can't and does cause  
70:08  
complications or the German pediatric  
70:11  
Association there is no medical reason  
70:13  
to circumcise a boy before he can give  
70:15  
consent in virtually all other pediatric  
70:18  
societies worldwide will be a ep's views  
70:21  
as nonsense or Australia and New Zealand  
70:26  
claiming the AAP technical report on  
70:29  
circumcision is epidemiologically  
70:31  
incompetent in an embarrassment to the  
70:33  
AAP yeah hooray AAP entire consortiums  
70:42  
of doctors epidemiologists urologist  
70:45  
pediatricians have said only one  
70:47  
argument put forth by the AAP has some  
70:49  
theoretical relevance namely the  
70:51  
possible protection against UTIs do you  
70:54

imagine setting up one and a hundred  
70:57  
chance of contracting a UTI or my male  
70:59  
g-spot not even on a scale is an absurd  
71:02  
statement is an absurd semen just what  
71:04  
it is now ladies and gentlemen this is  
71:09  
not a scientific document it is an  
71:11  
obfuscated I and there are bad guys to  
71:16  
the story there were bad guys and I did  
71:18  
not let them get away  
71:19  
do not worry and they are the  
71:21  
masterminds behind the slide now it's  
71:25  
very telling if we listen to what they  
71:26  
have to say  
71:27  
now Andrew Friedman is a Jewish  
71:29  
urologist  
71:30  
which there are many but you would  
71:32  
imagine if he's on this prestigious  
71:34  
medical committee he'd be able to  
71:36  
separate his religious beliefs from his  
71:38  
scientific medical opinion unless he  
71:42  
tells us he can and he says and I quote  
71:44  
I circumcised my son for will  
71:48  
reasons I did it because I had 3,000  
71:50  
years of ancestors looking over my  
71:52  
shoulder it sounds like a conflict of  
71:55  
interest to me and then just to clarify  
72:00  
on camera he says and I quote in my  
72:04  
practice I like to sort of define it as  
72:06

a tribal custom and if you belong to a  
72:09  
tribe that does it then you really want  
72:11  
it well I've got news for you Andy you  
72:16  
are not a tribal practitioner you are  
72:19  
not a witch doctor you are a medical  
72:21  
doctor or at least you're supposed to be  
72:24  
now here's my theory on this here's my  
72:32  
theory on this because this is false  
72:34  
they'll is they are objectively lying to  
72:36  
us my theory is this that if the  
72:40  
American Academy of Pediatrics got eight  
72:42  
borderline competent physicians in a  
72:44  
room with understanding of basic penile  
72:46  
anatomy and function they would read a  
72:48  
report like every other pediatric  
72:50  
society on the wall about neonatal  
72:52  
circumcision which is it is medically  
72:55  
unnecessary it violates your fundamental  
72:57  
human rights and it damages your  
72:59  
sexuality for life  
73:01  
now if the AAP were to write this report  
73:04  
if the AAP would have read this report  
73:07  
as a society we would begin to  
73:10  
understand that amputating large  
73:12  
functional parts of your child's  
73:14  
reproductive organ is a bad idea I can't  
73:17  
believe you have to be up here saying  
73:18  
this no if we were to understand this as  
73:21

a society if we were to understand this  
73:23  
as a society we wouldn't allow anyone to  
73:26  
circumcise any child under any pretense  
73:29  
including fulfilling ancient acts of  
73:33  
rabbinic revenge  
73:35  
meaning the holy Covenant would die as  
73:39  
it must as it should have thousands of  
73:43  
years ago  
73:45  
[Applause]  
73:51  
could you imagine could you imagine if  
73:56  
this group of doctors got together and  
73:58  
said you know what it's okay to  
74:01  
circumcise females because of religious  
74:04  
ideologies oh wait what was that Douglas  
74:07  
de kima in 2010 you published on behalf  
74:11  
of the American Academy of Pediatrics a  
74:13  
recommendation in favor of female  
74:15  
circumcision titled ritual genital  
74:19  
cutting of female minors of course or  
74:22  
did of course you did why wouldn't you  
74:25  
why wouldn't you  
74:27  
it is reasoning was well we respect the  
74:31  
legitimacy of this tribal tradition how  
74:34  
could we not respect the legitimacy of  
74:35  
this one at least he's a logically  
74:38  
consistent monster now ladies and  
74:43  
gentlemen here we have a group of  
74:46  
physicians who have actively deceived us  
74:49

who are recommending an amputation on a  
74:52  
child sex organ that is both heinous ly  
74:54  
violent and sexually damaging for life  
74:57  
how dare they do you understand the  
75:00  
magnitude of this crime how fucking dare  
75:03  
they now this group this group should  
75:08  
fear me and they will fear me  
75:16  
because because I am younger than them I  
75:22  
am smarter than them  
75:24  
I am louder than them and I'm right in a  
75:28  
better-looking and that's just a bonus  
75:30  
[Applause]  
75:33  
did they think they were gonna get away  
75:34  
with this crime like to the entire  
75:37  
United States and causing immeasurable  
75:39  
sexual harm on children in the men they  
75:41  
become no no no not on my watch shame on  
75:47  
you Andrew shame on your Douglas and  
75:49  
shame on the rest of you for your  
75:50  
complicity in this disgusting lie now  
75:56  
that is right I just made them all  
75:59  
publicly my bitches except for you Andy  
76:03  
you're not my bitch you are my little  
76:06  
piggy will you show them how you squeal  
76:09  
for me any okay that's enough Andy  
76:18  
that's a good little piglet Andy moving  
76:25  
on now I wanted to get into the history  
76:30  
of circumcision advocacy throughout the  
76:32

US and how almost all major proponents  
76:35  
are Jewish no mind you I'm not proposing  
76:39  
this is some type of Jewish conspiracy  
76:41  
but it certainly is a coincidence either  
76:44  
see Harvard's pre-eminent historian of  
76:47  
science Stephen Jay Gould describes his  
76:49  
phenomenon a plea in his book the  
76:51  
mismeasure of man hell throughout all  
76:53  
history scientists have been completely  
76:55  
blind to their own flawed frames of  
76:57  
references implicitly accepting them as  
76:59  
truth see when you grow up in a genital  
77:04  
cutting culture such as Judaism you  
77:06  
implicitly believe that the foreskin is  
77:08  
dirty or terrible or dangerous and you  
77:11  
see that type of religious fanaticism  
77:12  
reflected throughout almost all major  
77:14  
circumcision advocacy which is a clear  
77:17  
demonstration as to just how toxic  
77:18  
genital cutting cultures are genital  
77:21  
cutting cultures are toxic by definition  
77:23  
and as history has shown they're  
77:26  
contagious as well  
77:29  
well I've got news for any detractors  
77:32  
out there  
77:33  
there is nothing anti-semitic or  
77:35  
discriminatory about being opposed to  
77:38  
this tribal custom this is baseline  
77:41

human decency well Stephen Jay Gould  
77:45  
puts it a pleat in his book we pass  
77:47  
through this world but once few  
77:49  
tragedies can be more extensive than the  
77:51  
stunting of life this is what we have  
77:54  
here ladies and gentlemen they are  
77:56  
sexually stunting this child for life it  
77:58  
is a tragedy it is happening thousands  
78:01  
of times every day in our hospitals  
78:02  
because the duplicitous group of  
78:04  
physicians have lied to our faces this  
78:07  
is an unforgivable crime make no mistake  
78:13  
they hide they hide behind their degrees  
78:17  
they hide behind their symbols of  
78:19  
authority with these authorities these  
78:22  
authorities who recommend circumcision  
78:25  
they're composed of people people like  
78:28  
you and me but the difference with me is  
78:32  
the difference with me is I hide behind  
78:36  
nothing because I am the fucking  
78:39  
authority I am Doctor Who in this  
78:42  
motherfucker  
78:43  
nobody person on this planet who he  
78:44  
could test me on this no I remember I  
78:50  
remember when I graduated from  
78:53  
University summa kalla Phi Beta Kappa in  
78:56  
physics no is poised to get my PhD in  
78:59  
virtually any discipline from any  
79:00

institution on this planet I instead I  
79:04  
instead started studying circumcision  
79:07  
full-time parents were thrilled  
79:13  
and I remember feeling like I was losing  
79:15  
my mind because the entire narrative was  
79:18  
controlled by sexually violent  
79:19  
ideologues like those on the board well  
79:22  
not anymore  
79:23  
I control the narrative now now what we  
79:27  
have here is wrapping this whole thing  
79:31  
together is we have a history of a small  
79:36  
group of powerful and well-placed  
79:39  
sexually violent ideologues or  
79:42  
ideological fanatics who despite global  
79:47  
condemnation have censored the functions  
79:52  
of the foreskin by creating a  
79:54  
nonsensical recommendation which they  
79:58  
have turned into an obfuscating lie  
80:01  
which they then peddle to a complicit  
80:04  
and strangely ideologically homogeneous  
80:07  
us media who I'm sure is going to love  
80:10  
me who disseminates widespread  
80:13  
information creating this vicious  
80:15  
fraudulent you a psycho chamber it's all  
80:18  
a lie  
80:19  
it's all a lie guys 100% of it is a lie  
80:23  
circumcision is a disgusting lie why why  
80:30  
would they do such a thing I don't know  
80:33

I have a few ideas  
80:35  
maybe maybe because they have damaged in  
80:40  
most sexually violent and fundamental  
80:42  
ways for a life over 120 million men in  
80:46  
this country do you understand the  
80:49  
medical liability on that it is in the  
80:52  
trillions and trillions of dollars or  
80:56  
maybe maybe because they have raped  
81:00  
America men of over one trillion  
81:02  
erogenous nerve endings do you  
81:05  
understand the pleasure potential that  
81:07  
has been lost and what to replace with  
81:11  
its replaced with rage and that rage is  
81:15  
embedded in our culture don't you see it  
81:18  
I do  
81:22  
well maybe maybe it's just defend  
81:26  
religious ideologies because that'd be a  
81:28  
good idea because oh man oh man would we  
81:33  
look foolish would we look foolish if we  
81:35  
were performing blood sacrifices in the  
81:37  
21st century that would make us like a  
81:40  
genital mutilation cult there's no way  
81:44  
there's no way we have genital  
81:46  
mutilation cults in the 21st century is  
81:48  
there or you can't criticize them  
81:51  
because we know they were Italian  
81:53  
there's no universe where that could be  
81:57  
a reality or maybe maybe it's awful the  
82:06

money maybe it's all for the money you  
82:10  
realize they make billions of they be  
82:11  
billions of dollars a year harvesting or  
82:14  
children's genitals harvesting my  
82:17  
genitals harvesting your genitals so  
82:19  
those the evil thing I've ever heard  
82:21  
I could come up with something so evil  
82:22  
if I try this maybe theatrical but it's  
82:24  
legitimately fucking evil and all the  
82:26  
rest up to these industries I'll wipe  
82:28  
out the face of the fucking planet  
82:31  
[Applause]  
82:36  
the ladies and gentlemen this is not a  
82:39  
scientific document it is a piece of  
82:42  
government propaganda authored by a  
82:44  
small group of powerful and well-placed  
82:47  
sexually violent ideologues  
82:48  
who have written this to conceal the  
82:50  
truth that the American Medical Complex  
82:52  
has damaged their sexuality for life  
82:55  
violated our fundamental human rights  
82:56  
and harvested or genitals for profit is  
83:00  
all a fucking lie now Sentret back  
83:07  
number four Oh censored fact number four  
83:11  
I love Rick the complicit US media  
83:17  
continues to force-feed us the American  
83:19  
Academy of pediatric circumcision  
83:21  
recommendation which is a blatant lie  
83:25

unapologetically motivated by religious  
83:27  
ideologies which ideologies I don't know  
83:28  
maybe the ones designed to damage you in  
83:34  
the most fundamental of ways for life  
83:38  
this is creating a clearer picture for  
83:40  
you is what this ideology has done for  
83:42  
this country God think of living in a  
83:45  
fucking crazy house now moving on to  
83:51  
censored fact number five because you  
83:53  
know I need to strip the u.s. of any  
83:55  
remnants of moral authority it may claim  
83:57  
to have let's summarize what we've  
84:00  
learned shall we no I never touched on  
84:05  
this argument earlier because it's the  
84:06  
same but circumcision advocates claim is  
84:10  
cleaner let me be clear there's nothing  
84:13  
intrinsically dirty about your penis or  
84:15  
your vulva or your foreskin or your  
84:17  
labia you know your sexuality no your  
84:20  
genitals are dirty your genitals are  
84:23  
clean if you clean them  
84:27  
we are still shedding the vile Puritan  
84:30  
beliefs that this country was founded on  
84:32  
we've been raised to believe that these  
84:34  
radically abnormal and unhealthy sexual  
84:36  
attitudes or in any way normal or  
84:37  
acceptable they are not and then in this  
84:42  
country we have gross ignorance of  
84:44

normal unaltered genital Anatomy even  
84:47  
among doctors and especially among  
84:48  
doctors the fact that doctors still  
84:51  
circumcised today is a testament to  
84:53  
their ignorance and then in this country  
84:58  
we have delusions of normality supported  
85:01  
by cultural terminology remember this  
85:04  
picture we will never call a woman  
85:06  
uncircumcised so too is a man not  
85:09  
uncircumcised this is just what the man  
85:11  
comes with see normal penis see what we  
85:15  
are doing as a genital cutting culture  
85:17  
is we are normalizing or abnormal  
85:19  
penises that are missing both form and  
85:21  
function while simultaneously making  
85:24  
normal men feel insecure about  
85:25  
themselves it's insane legitimately  
85:29  
bonkers and then in this country we  
85:34  
place religious blood rights our ITES  
85:37  
over fundamental human rights and that's  
85:40  
clear in all our government documents we  
85:42  
respect religious rights really  
85:45  
motherfucker because I respect human  
85:47  
rights and I know I know from speaking  
85:50  
to so many of us from our generation  
85:52  
that we we find this fucking disgusting  
85:56  
it's a call T genital blood sacrifice  
85:59  
and that is not even a derogatory  
86:01

description it is an accurate one and  
86:05  
what history has taught us is if we  
86:07  
tolerate this it is only one step away  
86:09  
before we tolerate genital harvesting  
86:11  
and that's exactly what we found it's  
86:15  
promoted on irrelevant to erroneous  
86:17  
medical claims it is performed without  
86:21  
consent or inesita despite overwhelming  
86:23  
evidence of irreparable physical sexual  
86:26  
and psychological harm it precludes the  
86:29  
possibility of ever having a natural  
86:30  
sexual experience there is a profound  
86:33  
loss as a profound loss and for what so  
86:37  
the current generation of circumcised  
86:39  
adults  
86:40  
have to face the very unwelcome reality  
86:42  
that we have been deprived of an  
86:43  
essential human experience  
86:45  
so we deprive our children of that - to  
86:47  
maintain the slide you just said howdy  
86:50  
humanizing missus did you know did you  
86:55  
know that the entire civilized world  
86:57  
looks upon us with disgust and they  
87:00  
should they've really fucking should  
87:02  
I've been to many countries and they  
87:04  
cannot believe that we perform these  
87:06  
hideous sex crimes on our children and  
87:09  
then people people actually believe that  
87:12

it was good for them they're having a  
87:13  
big part of your penis cut off but they  
87:15  
scar to show for it  
87:16  
was good for their sex life we bought  
87:19  
the lie we bought that disgusting lie  
87:21  
hook line & sinker  
87:22  
and then the worst part of it all it's a  
87:27  
compulsion it compels you to circumcise  
87:30  
your child the same way you were  
87:31  
circumcised there's no such thing as  
87:34  
sons wanting to look like their fathers  
87:37  
its fathers want their sons to look like  
87:39  
them otherwise they will be consistently  
87:43  
reminded of the parts of their humanity  
87:45  
that was stolen from them when they see  
87:46  
their child's entire genitalia that is  
87:51  
the darker psychological mechanism  
87:52  
behind the I want him to look like me  
87:55  
trope and then there's the taboo the  
87:59  
taboo which I'm clearly oblivious to do  
88:04  
you know how many times do you know how  
88:06  
many times I've been called the foreskin  
88:08  
guy they don't call me the eye guy  
88:11  
because I was believing gouging  
88:13  
children's eyes out with a click guy  
88:14  
because I don't believe in clear direct  
88:16  
amaizing baby girls so - am I not the  
88:18  
foreskin guy because I don't believe in  
88:19

raping our children of their birthright  
88:21  
if you're taking the foreskin is no less  
88:24  
arbitrary or vicious than amputating any  
88:26  
other part of his body in fact in fact  
88:30  
it is arguably way more heinous because  
88:35  
of this part of his genitals and then it  
88:39  
was designed it was designed so the  
88:43  
child forever associate sexual pleasure  
88:45  
with pain do you understand how that is  
88:49  
do you  
88:50  
so concision is fucking evil guys it  
88:53  
really  
88:53  
is and as humans we're not very good at  
88:58  
coming to terms with the fact that we've  
88:59  
perpetuated evil where the evil was done  
89:02  
to us so we delude ourselves it's just  
89:04  
one big delusion one big defense  
89:07  
mechanism operating on a national in an  
89:10  
ideological scale it is insane it is  
89:14  
level 10 insanity please see this this  
89:20  
this is real sexual trauma I know and  
89:26  
now that we have this great list of  
89:29  
traits what were we talking about again  
89:31  
oh that's right literally everything  
89:35  
Americans readily recognized about  
89:37  
female circumcised cultures remember  
89:41  
what I said I wasn't drawing a false  
89:42  
equivalency earlier I was it  
89:45

I was Georgia veal equivalency male and  
89:49  
female circumcision are not similar they  
89:52  
are not they are identical they are  
89:55  
identical this psychological mechanisms  
89:58  
are identical gender is not even part of  
90:02  
the equation we just like to tell  
90:04  
ourselves it is so we don't have to  
90:06  
realize how shitty of a culture we are  
90:09  
now some people would say  
90:16  
now some people would say how dare you  
90:18  
how dare you compare male and female  
90:20  
circumcision how dare I  
90:24  
how dare I do you know how many forms of  
90:27  
female circumcision remove more tissue  
90:29  
than this just infibulation and that  
90:33  
it's less than one percent of reported  
90:34  
cases male circumcision in the u.s. is  
90:38  
one of the most extreme forms of genital  
90:40  
cutting on the planet now now this this  
90:48  
is not a competition of whose human  
90:49  
rights are violated more the point is  
90:52  
both are egregious acts of sexual  
90:54  
violence and outrageous violations of  
90:55  
human rights no I don't know about you  
90:59  
guys but these pictures look pretty  
91:02  
similar to me right like am i living in  
91:09  
an episode of The Twilight Zone like are  
91:14  
you all just fucking with me because it  
91:17

doesn't take a genius to know that this  
91:20  
is a massive fucking problem why do you  
91:23  
think there is a zero percent consensual  
91:26  
rate that is because it is a radical it  
91:30  
is a radical violation of human rights  
91:32  
and if you think you're yourself Oh  
91:35  
clobber this is such a radical violation  
91:37  
of Human Rights  
91:38  
where's the outrage it's fuckin  
91:40  
everywhere people are literally  
91:42  
protesting in the streets they are  
91:44  
covering their genitals and blood and  
91:46  
screaming bloody murder if you're the  
91:48  
craziest part about these people is you  
91:51  
know the crazy part about these people  
91:52  
is if they're right they're fucking  
91:55  
right is it that wild I thought so and  
92:00  
if you think there's radical violation  
92:01  
of Human Rights  
92:02  
there is a profoundly negative effect on  
92:04  
you every single day for the rest of  
92:06  
your life until you die is going away  
92:08  
anytime soon no no this issue is coming  
92:12  
to a head it is coming to a head now I  
92:14  
am just one cog in the Enlightenment  
92:16  
machine countries are beginning to ban  
92:19  
the practice in a few months the  
92:22  
brilliant filmmaker Brennan Marotta is  
92:24

releasing his compelling  
92:25  
an irrefutable documentary titled  
92:28  
American circumcision let's watch the  
92:32  
trailer shall we  
92:35  
[Music]  
92:43  
[Music]  
92:49  
[Music]  
93:00  
[Music]  
93:17  
[Music]  
93:26  
[Music]  
93:27  
is this what we want to be doing as  
93:29  
parents is this what parenting looks  
93:33  
like guys guys  
93:43  
why do I have to be up here seriously  
93:47  
why do I have to be up here why are you  
93:50  
making me be the one who does this but I  
93:52  
refuse I refuse to be part of a culture  
93:55  
where this is remotely acceptable it is  
93:58  
radically unacceptable is what it is  
94:01  
don't you summarize censored fact number  
94:04  
five male and female circumcision are  
94:08  
not similar they are not they are  
94:11  
identical they are identical you know  
94:16  
all the outrage is vitriol we direct  
94:18  
have female genital mutilation cultures  
94:20  
that they're outrageously ignorant  
94:22  
barbaric and sexually violent well hello  
94:26  
that happens here on the greatest nation  
94:30

on earth the fact that we condemn FGM  
94:33  
cultures as an MGM culture the hypocrisy  
94:36  
is palpable and the notion that they  
94:39  
would listen to us as we stand on no  
94:41  
more ground whatsoever is ludicrous it  
94:44  
is lunacy these are the five censored  
94:48  
facts of our culture breathe them in we  
94:54  
really are that shitty can you believe  
94:58  
it because I couldn't mic drop  
95:03  
motherfucker and we're just getting  
95:07  
started so moving on to implications of  
95:12  
these facts as you can imagine none of  
95:15  
them are kind implication number one for  
95:20  
the 120 million circumcised men in this  
95:23  
country our first sexual experience was  
95:27  
that extreme sexual pain torture and  
95:29  
mutilation we will never know the  
95:31  
natural sexual experience now this is a  
95:34  
profound loss this is a loss of our  
95:37  
humanity it changes your worldview  
95:39  
isn't a front to the miracle of  
95:42  
evolution in our shared birthright there  
95:45  
is compelling evidence that if forever  
95:47  
damages the maternal infant bond many  
95:51  
psychologists contend that the extreme  
95:53  
sexual pain torture and mutilation is  
95:55  
encoded deep in our psyches and provides  
95:58  
the backdrop for all of our future  
95:59

social and sexual relationships for life  
96:05  
implication number two our religious  
96:08  
ideologies have failed us the Abrahamic  
96:11  
religions now Christianity often gets a  
96:15  
bad rap for being sex negative some of  
96:18  
the more conservative groups even demand  
96:19  
absence pledges which leads to what or  
96:23  
anal and blowjobs hopefully not in that  
96:27  
order but at least but at least  
96:34  
Christianity have the good sense to  
96:36  
forbid circumcision yes you heard me  
96:40  
right Christianity banned circumcision  
96:43  
in the New Testament it says and I quote  
96:45  
if you let yourselves be circumcised  
96:48  
Christ will be of no value to you at all  
96:52  
that means if you are Christian and you  
96:57  
are circumcised you are in direct  
96:59  
violation of your faith remember  
97:03  
circumcision was seen as the primary  
97:05  
distinction between Jews and Christians  
97:07  
throughout almost all of judeo-christian  
97:09  
history now for that reason in that  
97:13  
reason alone Christianity gets a pass  
97:16  
not even Christian  
97:19  
Islam on the other hand is the largest  
97:22  
circumcising group in the world but it  
97:25  
also has over 1 billion people and in  
97:28  
their holy book the Quran there was not  
97:30

a single mention of circumcision because  
97:34  
this group is so large and diverse some  
97:36  
groups circumcised some don't and they  
97:39  
are not nearly as relevant to  
97:41  
circumcision in the u.s. I am going to  
97:44  
omit them from the conversation today  
97:48  
isn't no Judaism the blood that courses  
97:52  
through my veins the extreme act of  
97:57  
sexual violence that is circumcision is  
98:00  
not just promoted by this ideology but  
98:03  
it is mandated by it extreme act of  
98:07  
sexual violence against defenseless  
98:09  
children or pillars of Judaism and we  
98:13  
must shatter these pillars we must  
98:15  
shatter them immediately there will be  
98:18  
no compromise  
98:19  
and if religious communities do not  
98:22  
comply we will force them to comply just  
98:27  
as we do with female circumcising  
98:28  
cultures because they are identical if  
98:32  
they lack the integrity to stand up for  
98:35  
their children we will do it for them  
98:38  
just as some of the more enlightened  
98:40  
Nordic countries are beginning to do  
98:44  
genital cutting is an evil that plagues  
98:47  
the globe historians will look back and  
98:50  
not be able to believe that we tolerate  
98:51  
such radical acts of sexual violence in  
98:54

the name of rabbinic revenge for so long  
98:57  
now despite my fervor I'm a reasonable  
99:01  
person I acknowledge I acknowledge that  
99:05  
Jewish parents are trying to damage  
99:07  
their sons in a very fundamental way for  
99:09  
life but that is exactly what they're  
99:11  
doing and this ignorance needs to end  
99:13  
immediately less Judaism continue to  
99:16  
embarrass itself on a global scale  
99:23  
implication number three our country has  
99:27  
failed us the United States has failed  
99:30  
us  
99:31  
now there are anti FGM laws they were  
99:35  
ratified in 1996 not too long ago mind  
99:39  
you know anti MGM law I wasn't  
99:43  
protecting you weren't protected we  
99:45  
weren't treated like fucking human  
99:47  
beings in this country now implication  
99:52  
number four our parents made the wrong  
99:55  
choice I'm sorry parents we will lie too  
100:00  
I'm not here to shame you I'm not here  
100:03  
to shame anyone except the AAP but what  
100:06  
they've done is truly monstrous but it  
100:09  
is objectively the wrong choice it is  
100:12  
objectively the wrong choice to cut into  
100:15  
the flesh of your newborn child and  
100:16  
amputate large functional parts of his  
100:18  
reproductive organ that is objectively  
100:21

the wrong choice and the fact of that  
100:24  
choice even exists is insane it is level  
100:27  
10 insanity and the reason that choice  
100:30  
exists is because our country has failed  
100:33  
us because this country values religious  
100:35  
blood rights over our fundamental human  
100:37  
rights because of the influence of this  
100:39  
powerful ideology and as a result we've  
100:41  
all been sexually tortured and raped of  
100:43  
our birthright the magnitude of this  
100:47  
crime cannot be overstated  
100:51  
now some people choose not to understand  
100:55  
instead they point a finger at the  
100:57  
messenger they pointed finger at me they  
101:00  
say klopper why are you so angry  
101:02  
did you dick get botched or something no  
101:06  
my penis is identical to the other 120  
101:10  
million circumcised penises except it's  
101:13  
much larger  
101:15  
what's so funny what's so funny you  
101:19  
don't believe me do you want to see  
101:24  
Evaristo big deal it's just a penis  
101:27  
we've all seen them I've got nothing to  
101:31  
hide  
101:36  
what this is no big deal yeah and this  
101:40  
culture it is you can see a guy gets  
101:42  
shot in the face and decapitated but God  
101:45  
forbid you see the natural human body or  
101:47

even worse someone making love or  
101:49  
feeling pleasure on TV or proclivity  
101:53  
towards violence instead of love is  
101:54  
another poisonous trait of our genital  
101:57  
cutting culture and I despise it but  
102:02  
anyways but anyways back to what's  
102:06  
really important my penis now Brittany  
102:13  
implored me not to do this she said mr.  
102:17  
clapper is only for her but I say mr.  
102:22  
clapper is for the world besides besides  
102:26  
I thought doctor who exposes mr. clapper  
102:29  
in Sanders Theatre that is one hell of a  
102:32  
headline but still feels kind of weird  
102:35  
though you're looking at me like I'm  
102:37  
some type of weirdo I don't know what do  
102:41  
you guys think whoa that's good I'm glad  
102:46  
you guys cheered cuz know what have been  
102:48  
awkward oh no going back after this one  
102:53  
alright you know of all my blessings of  
102:58  
all my blessings this one this one is my  
103:02  
favorite still going back up to this so  
103:07  
I missed your clapping right here  
103:10  
alright Gus I lied it's an emoji  
103:18  
I use it for morale training  
103:22  
[Music]  
103:24  
tastes like infant foreskin  
103:27  
[Applause]  
103:32  
but anyways but anyways back to my  
103:38

serious lecture these are the  
103:43  
implications there are many many more so  
103:49  
what do you do so what do you do well I  
103:52  
thought of that don't worry moving  
103:55  
forward what are the solutions well the  
103:58  
easiest thing it's the easiest thing we  
104:01  
can do right now is to not use out to  
104:03  
alluded terminology now this is not an  
104:06  
uncircumcised penis it is not yet to be  
104:09  
circumcised just like a woman is not yet  
104:10  
to be circumcised it's just a normal an  
104:12  
intact penis and because we're all  
104:15  
adults here let's use pictures of actual  
104:17  
anatomy so here we could see a picture  
104:20  
of an intact penis and here we could see  
104:22  
a picture of a circumcised penis and  
104:24  
here we could see a picture of the  
104:25  
circumcision scar lie where this man  
104:27  
foreskin was crushed together and  
104:29  
amputated at birth now what are these  
104:33  
penises and results of oh yes yes yes  
104:37  
yes billions of years of evolution and  
104:42  
what is the circumcised penis and  
104:44  
unresolved oh yeah yeah  
104:46  
bris mala and what was that again it was  
104:52  
the Jewish covenant of cutting that was  
104:55  
born in antiquity out of superstition it  
104:58  
was arbitrarily made up with a  
104:59

nonsensical origin as an act of rabbinic  
105:02  
revenge we're a group of generally  
105:05  
altered men gather around a defenseless  
105:07  
child while they recite lines from an  
105:10  
ancient text glorifying genocide and  
105:13  
homicide where the father abdicate  
105:17  
responsibility for the child as he  
105:19  
submits to tribal hazing with the  
105:23  
child's own grandfather forces the  
105:26  
child's legs apart as the elder of the  
105:28  
tribe sharpens his fingernails into  
105:30  
claws like an animal and shreds the  
105:33  
infant's little penis into a bloody pulp  
105:35  
and sucks on the mutilated remains as  
105:40  
they step away from child sacrifice  
105:43  
is a fucking satanic ritual in these  
105:46  
Moyles of rapists savages animals these  
105:54  
circumcised penis is the end result of a  
105:57  
blood sacrifice from an ancient tribe  
105:59  
intending to damage our sexuality there  
106:02  
are no health benefits it is all a  
106:04  
rabbinic lie whoa that is some heavy  
106:12  
fucking material now this is not a  
106:19  
stereotype in any way shape or form take  
106:25  
a moment to grasp the true magnitude of  
106:29  
this ideologies evil  
106:43  
now there is no comparison between these  
106:48  
two types of penises except living in  
106:51

delusion and if you've gotten this far  
106:53  
in my show I have some chippy of that  
106:55  
option I apologize so what do you do so  
106:59  
what do you do well you do what I did  
107:02  
and take a page out of the ancient Jews  
107:04  
textbook and literally stretch restore  
107:06  
your penis  
107:07  
you take your shaft scan and stretch it  
107:09  
over the head of your penis for years  
107:10  
and it was a pain in the ass but I did  
107:12  
it because I was raped with a knife when  
107:14  
I was born because this country values  
107:16  
Jewish blood sacrifices over my  
107:18  
fundamental human rights but at least my  
107:21  
penis looks like a penis and not the end  
107:25  
result of some ancient blood sacrifice  
107:26  
we've all been brainwashed to believe  
107:27  
isn't any way normal or acceptable it is  
107:30  
not my penis function normally is more  
107:34  
sensitive my orgasms more intense I'm an  
107:36  
objectively better lover although I  
107:38  
still live with this trauma I just tell  
107:40  
people I'm uncircumcised it's not like  
107:43  
they'd be able to tell the difference  
107:44  
unless they gave a big public speech  
107:46  
about it you guys if you realize this is  
107:49  
a picture of my penis I was just kidding  
107:54  
Who am I  
107:55

mine would be much bigger but seriously  
107:59  
but seriously what is the alternative  
108:01  
your penis desensitizes every day for  
108:04  
the rest of your life until you die do  
108:06  
you understand how massive it was sexual  
108:08  
disability that is just because that is  
108:10  
common in our genital cutting culture  
108:12  
does not make it normal now I remember  
108:15  
thinking to myself when I was younger  
108:16  
okay well there must be a better  
108:19  
solution I mean we are pretty smart when  
108:21  
we put our minds together we got to the  
108:23  
moon we have these iPhones I mean come  
108:24  
on if we all just acknowledge this  
108:27  
obviously massive problem we could fix  
108:29  
it there must be some better solution  
108:32  
than this ancient stretching technique  
108:34  
so remember asking myself when I was  
108:36  
younger do what is a 21st century  
108:40  
solution to a BC problem so I took a  
108:44  
look at the cultural trends and if you  
108:46  
take a look and they're even more in  
108:48  
light now what you can see is the  
108:50  
younger generation is largely against  
108:53  
circumcision where's the mostly  
108:56  
older generation is largely for  
108:58  
circumcision they think you know what  
109:01  
it's a good idea to amputate parts of  
109:04

our children's penises now to be fair  
109:08  
the older generation did not grow up in  
109:11  
the age of mass information like we did  
109:13  
but we cannot and we will not tolerate  
109:19  
these radically ignorant and harmful  
109:21  
beliefs and those who hold on to these  
109:23  
archaic beliefs despite overwhelming  
109:25  
evidence to the contrary are fools they  
109:29  
are old fools and they are gone they are  
109:33  
categorically unequivocally wrong and  
109:37  
they're fucking stupid too thankfully  
109:48  
thankfully it's only the younger  
109:50  
generation having children which is why  
109:52  
we've seen this precipitous drop in the  
109:54  
circumcision rate by about 40 percent in  
109:57  
the last 40 years and it continues to  
109:59  
fall despite the ap's despicable lies to  
110:02  
prop up the multi-billion dollar genital  
110:04  
harvesting industry in this country  
110:05  
which is wild that that exists now the  
110:11  
corollary to this following circumcision  
110:13  
rate is a cultural trend which is  
110:16  
respect and desire for foreskin or  
110:18  
natural Anatomy increasing over time now  
110:22  
this is only natural any other position  
110:25  
they're wanting your entire penis is a  
110:27  
position of lunacy it really is and so I  
110:32  
remember thinking ok well well this  
110:34

cultural trend is happening this new  
110:36  
technological trend is happening called  
110:37  
regenerative medicine where we use stem  
110:39  
cells to regrow skin urethras bladders  
110:42  
hearts livers vaginas kidneys and so on  
110:45  
and so I thought ok as the medical  
110:48  
indications treatable with regenerative  
110:49  
medicine increase over time it is only  
110:51  
natural that these cultural and  
110:53  
technological trends would intersect in  
110:55  
a matter of time and produce a  
110:57  
regenerated foreskin what if this is our  
111:00  
solution when he preserve solution to a  
111:03  
far far more bizarre problem of an  
111:06  
ancient blood sacrifice  
111:07  
weaseling its way into the 21st century  
111:10  
how is that even possible sir  
111:14  
so I remember thinking myself when I was  
111:15  
younger okay one of these major  
111:17  
corporations with money coming out of  
111:19  
their pockets must be able to easily  
111:21  
recognize this massive economic  
111:22  
opportunity unfortunately I was wrong so  
111:27  
I helped get a startup company off the  
111:30  
ground called 4j which is the only  
111:32  
company seeking to adapt the latest  
111:34  
advances of magenta and medicine to the  
111:35  
only body part the only body put a great  
111:38

sexual value that over 100 million  
111:40  
American men are missing no I don't have  
111:44  
time to give you the full business pitch  
111:45  
I gave it at one of the world's largest  
111:47  
stem cell conferences a few years ago  
111:50  
among industry leaders when I was 23 now  
111:53  
I got a standing ovation but it didn't  
111:54  
quite translate to a 10 million dollar  
111:56  
investment yeah but but the pitch  
112:00  
essentially boils down to this men  
112:02  
invest enormous amounts of value in  
112:04  
their penis just why I'm up here  
112:07  
unfortunately much of that value was  
112:10  
stolen from us when we were children so  
112:13  
if we could develop a regenerative  
112:15  
therapy that mitigates or eliminates  
112:17  
that loss that would provide an enormous  
112:19  
economic opportunity and as I would  
112:22  
argue an ethical imperative I don't  
112:26  
really care about the money  
112:27  
but if we were successful we would make  
112:30  
the enormous amounts of it I think men  
112:32  
want larger more pleasurable better  
112:33  
functioning penises but it's just as  
112:36  
well do you have  
112:38  
but besides besides on a less  
112:43  
capitalistic note is it not a far more  
112:46  
compelling vision to live in a planet  
112:49

where we grow genitals to help people  
112:51  
rather than cut them off to damage them  
112:54  
that is a world I would rather be a part  
112:56  
of now moving forward though what is the  
113:07  
broader solution well remember the  
113:11  
spectrum of acceptable opinion I think  
113:14  
it's fair to say that genital blood  
113:16  
sacrifices currently occupy the  
113:18  
periphery of that spectrum now I have a  
113:22  
modest proposal for the younger  
113:24  
generation which is eliminating genital  
113:27  
blood sacrifices from what is deemed  
113:29  
acceptable behavior I know people call  
113:33  
me radical if you continue to expand the  
113:36  
spectrum and include anti mg M loss and  
113:39  
bodily integrity but that's not good  
113:42  
enough  
113:42  
C bodily integrity is a fundamental  
113:45  
human right  
113:46  
it is a pillar of every civilized  
113:49  
society we can either be a civilized  
113:52  
society or a circumcising one but we  
113:56  
cannot be both now the way I see it is  
114:02  
this there are 120 million circumcised  
114:10  
men in this country 120 million one  
114:18  
circumcision one circumcision is an act  
114:25  
of extreme sexual violence 120 million  
114:30  
circumcisions 120 million circumcision  
114:36

that is a culture of sexual violence and  
114:42  
that is what we find ourselves in today  
114:48  
now I'm all done with this I have no  
114:55  
more slides to share you all understand  
115:00  
the magnitude of the problem and who is  
115:02  
responsible  
115:05  
now now my show begins we live in a  
115:19  
country that mutilates its children's  
115:21  
genitals for no reason whatsoever  
115:25  
that is so outrageously fucking stupid  
115:28  
it's almost inconceivable but stupidity  
115:32  
is not the root of the problem it is not  
115:38  
true fucking evil is and I have seen it  
115:44  
and I have seen it and I will tell you  
115:50  
well  
115:57  
do you know what happened do you know  
116:02  
what happened do you know what happened  
116:09  
when I finally built up the courage to  
116:11  
confront my Jewish father about carving  
116:15  
his psychotic and demonstrable evil  
116:18  
ideology into my body raping me one of  
116:23  
the most fundamental acts of connection  
116:26  
with another human being for life do you  
116:31  
know what he said my Jewish father  
116:36  
looked me dead in the eye dead in the  
116:40  
face straight in the eye and what he  
116:43  
said I will never forget and he said  
116:47  
you're wrong  
116:57

I'm wrong I'm wrong I may be many things  
117:10  
but I'm still fucking won't tell our  
117:14  
covenant to pieces  
117:16  
don't Reuben do you feel my rage do we  
117:24  
let me validate yours  
117:26  
because it was fucking real it is  
117:28  
fucking justified and you can draw a  
117:29  
straight line back to the fucking  
117:31  
vampires to prove it well now now it is  
117:37  
time for me to issue a commandment of my  
117:41  
own and that is this we cannot and we  
117:48  
will not tolerate Judaism in its current  
117:52  
form were you done tolerating cults that  
117:57  
ritually mutilate their children's  
117:58  
genitals and a burning my fucking boats  
118:02  
on this and you should join me what they  
118:07  
stole from me what they raped from me  
118:12  
would they raped from us has no price  
118:16  
tag is that enough of this of the  
118:19  
fucking planet to pay me back  
118:21  
they robbed us of our humanity don't you  
118:24  
see this this is fucking nothing it is  
118:28  
paper backed by nothing and that's  
118:30  
exactly what it is to me I would tear it  
118:33  
to pieces but they throw me in fucking  
118:35  
jail for violating Title 18 section 333  
118:39  
because we live in a totalitarian state  
118:42  
we're not even free to keep on fucking  
118:44

parties well they they could keep their  
118:49  
fucking money what they stole from us  
118:51  
was real value despite our scars we are  
118:58  
not their fucking slaves well the time  
119:05  
has come  
119:09  
the time has come the time has come for  
119:15  
all of us to agree that we must subject  
119:20  
religion to law and the solution is  
119:26  
simple  
119:27  
we must ban all acts of genital  
119:31  
mutilation without equivocation  
119:35  
[Applause]  
119:41  
let me repeat that we must ban all acts  
119:45  
of genital mutilation without  
119:48  
equivocation now I fear I fear that  
119:57  
Judaism has too strong a grip on this  
120:00  
country to do that now despite my  
120:03  
extensible First Amendment rights I fear  
120:05  
may be made a political prisoner or  
120:07  
worse for pointing out there two  
120:10  
massively evil influence on this country  
120:13  
well I've got a message for the more  
120:15  
enlightened countries who are trying to  
120:17  
ban this obvious act of evil Denmark  
120:20  
Sweden Iceland Finland Finland Germany  
120:22  
fucking - it fucking do it and you will  
120:25  
earn your place in history for doing so  
120:27  
and others will follow do not be  
120:30

intimidated by these extremist groups  
120:32  
you have kids in your country who are  
120:35  
depending on your strength of character  
120:36  
to protect them from their own fucking  
120:39  
parents because no one protected me from  
120:41  
mine and while you are paying attention  
120:45  
let me convey the sheer magnitude of the  
120:50  
crime against humanity that we have  
120:53  
euphemistically termed circumcision in  
120:55  
this genital cutting culture when I was  
121:00  
an infant I was stripped naked and  
121:03  
strapped to a board and without  
121:05  
anesthesia my Jewish obstetrician two of  
121:08  
the most of Rogers parts of my penis off  
121:11  
of my body and as I scream for help my  
121:16  
Jewish father looked on it there's  
121:18  
nothing I love his deranged loyalty to  
121:22  
an ancient and evil covenant that was  
121:24  
designed to and did damage me in the  
121:27  
most evil of ways for life that is what  
121:31  
circumcision is is one of those evil  
121:34  
things that you can do to a human being  
121:36  
and it was done to me part of my human  
121:41  
body put in the essential human  
121:45  
experience of making love part of my  
121:49  
humanity part of  
121:54  
humanity was stolen from us for what for  
122:00  
fucking what  
122:02

to keep the satanic virtual life how's  
122:05  
that even possible well here it is I  
122:07  
explained it I explained everything and  
122:10  
I have 100% unquestionably irrefutably  
122:14  
unequivocally correct now in ideology in  
122:23  
ideology that compels its followers to  
122:27  
mutilate its own children's genitals  
122:31  
now that is evil but in ideology in the  
122:38  
ideology that not only compels its  
122:40  
followers to mutilate its own children's  
122:42  
genitals but it's hideous and  
122:45  
duplicitous enough to fool an entire  
122:47  
nation to mutilate all these children  
122:49  
genitals  
122:51  
now that is an unspeakable evil  
122:57  
well guess what  
122:59  
I just fucking spoken if you are an  
123:07  
American man if you take your penis in  
123:10  
your hand you will see a scar where  
123:13  
you've been raped of essential elements  
123:15  
of your humanity because of the  
123:16  
demonstrable evil influence Judaism has  
123:19  
on this country yes  
123:24  
the Puritans are responsible too but  
123:27  
they're not a very relevant group  
123:29  
anymore they're not lobby at AIPAC well  
123:35  
our tolerance our tolerance for these  
123:39  
ancient and evil ideologies is through I  
123:43

will expend every breath in my body  
123:46  
tearing this covenant to pieces consider  
123:53  
this my official declaration of war on  
123:56  
our fucking covenant and I will recruit  
123:59  
an army from our generation to wake it  
124:03  
now bring out hominem attacks  
124:06  
I don't give a fuck if you haven't  
124:08  
figured it out by now I don't care what  
124:10  
people think of me I don't I can what I  
124:12  
think of me and that's how you should  
124:15  
live your life too this is the right  
124:17  
thing to do  
124:18  
and despite my faults in the committee  
124:20  
I'm not a fucking monster and it would  
124:24  
be monstrous of me it would be monstrous  
124:27  
of me to understand these hideous truths  
124:29  
about our culture and theirs and you why  
124:32  
nothing just say nothing no I say  
124:39  
fucking no that would be a radical  
124:41  
injustice to all of you and an even  
124:44  
bigger injustice to our children now  
124:52  
here's the truth I don't enjoy being up  
125:01  
here now this is not fun for me I do not  
125:04  
enjoy sputtering in rage as you have  
125:07  
seen and you have felt but that rage  
125:12  
that rage is embedded in my being in my  
125:17  
fucking core perhaps I should be up here  
125:21  
preaching forgiveness but I cannot find  
125:24

it the Jews in my case my own fucking  
125:32  
father raped me he gave his rage to me  
125:40  
let's not allow them to rape the next  
125:43  
generation of children whether Jew or  
125:47  
Gentile all children deserve protection  
125:51  
we would live any much kind of world a  
125:55  
culture was suitable for our children  
125:58  
who grow up in for this culture of  
126:02  
sexual violence is not  
126:07  
and while I'm down here let me tell you  
126:13  
a secret this is how these religious  
126:18  
ideologies work just as hazing behind  
126:23  
fraternities genital mutilation binds  
126:26  
religious groups the Jews I know I'm one  
126:32  
of them are an unmasked genital  
126:36  
mutilation cult that is why we are so  
126:40  
clannish it is our shared delusion of  
126:44  
superiority that we must uphold to  
126:48  
maintain our perverted tribal identity  
126:55  
circumcision is the evil that binds us  
126:58  
together well let me assure you it is  
127:07  
all a lie it is an evil lie and it is  
127:13  
hideously damaging our children I  
127:17  
implore  
127:18  
I implore my fellow generation of Jews  
127:23  
to accept that we've been lied to  
127:26  
and to stop for I fear our parents are  
127:31  
far too indoctrinated to understand at  
127:35

least my father is  
127:40  
now this this is my magnum opus and I  
127:46  
stand behind it and you should join me  
127:51  
not only is everything I've shared with  
127:53  
you tonight true it is obviously true  
127:56  
and it is verifiably true the entire  
127:59  
world understands this very basic  
128:01  
information with the exception of Jewish  
128:05  
and Muslim nations history will  
128:08  
vindicate me in the immediate future  
128:11  
whether it takes two months or two years  
128:14  
but I seriously doubt longer than that  
128:19  
the older generations with few notable  
128:24  
exceptions the older generations have  
128:28  
failed us they lack both the  
128:31  
intelligence to identify this very  
128:34  
obvious problem in the integrity to  
128:38  
address it now now it falls on us it  
128:46  
falls on you it falls on the next  
128:50  
generation of adults in the next  
128:52  
generation of leaders and intellectuals  
128:54  
in this room and those of you watching  
128:56  
online let us welcome all of our  
129:01  
children into this world with the love  
129:03  
the respect and the acceptance that they  
129:06  
deserve  
129:08  
[Applause]  
129:15  
and not welcome to Mitch in this world  
129:18

with the sexual violence they are met  
129:21  
with today  
129:23  
let us safeguard their fundamental human  
129:27  
right to their entire bodies the only  
129:32  
thing they will ever truly own let us  
129:42  
freeze to the love of our shared  
129:44  
humanity  
129:48  
let us not fail them  
129:55  
[Applause]  
130:03  
[Music]  
130:06  
[Applause]  
130:09  
[Music]  
130:13  
[Applause]  
130:14  
[Music]  
130:21  
[Music]  
130:37  
you